

THE 149TH ANNUAL SEVERN BRIDGE FALL FAIR

Severn Bridge
Fall Fair



A Lil Bit Corn-try
2024

SATURDAY SEPTEMBER 7 2024 9AM-4PM

ALSO AT THE FAIR

THE 149TH SEVERN BRIDGE FALL FAIR



2024 FAIR BOOK COVER CONTEST



CONGATULATIONS YVETTE FROM KP MANSON P.S.

ADMISSION

GENERAL ADDMISSION - \$5

12 AND UP - \$5

11 AND UNDER - FREE

FIND US MIDWAY BETWEEN
GRAVENHURST AND ORILLIA
THE SEVERN BRIDGE FAIR-
GROUNDS IS EAY TO FIND,
JUST FOLLOW SOUTHWOOD RD.

FREE ONSITE PARKING

VISIT OUR WEBSITE SEVERNFAIR.ORG

PRESIDENT'S MESSAGE

WE ARE SO EXCITED FOR THIS YEAR'S FAIR!!!
THIS YEAR MARKS THE 149TH ANNUAL FALL FAIR!!!
WE ARE LOOKING FORWARD TO THIS YEAR'S THEME
"A LIL BIT CORN-TRY".

OUR BOARD MEMBERS HAVE BEEN BUSY PLANNING
AND WORKING HARD FOR ALL OF OUR SEVERN BRIDGE
FAMILIES AND COMMUNITY.

I WANT TO SAY THANK-YOU TO ALL
OUR VOLUNTEERS, SPONSORS AND SUPPORTERS
WHO HELP MAKE THIS HAPPEN YEAR AFTER YEAR!

WE ARE LOOKING FORWARD TO SEEING YOU ON SEPTEMBER 7TH.
IT'S GOING TO BE "CORNTASTIC"!!!

SEE YOU AT THE FAIR!
HEATHER MORRISON SBAS PRESIDENT

BOARD OF DIRECTORS

PRESIDENT	HEATHER MORRISON	705-238-6697
VICE PRESIDENT	KAREN TOLTON	705-706-2536
SECRETARY	MICHELLE ROBINSON	705-955-4060
TREASURER	KRISTY BUTSON	705-955-1628
SR. HALL	SANDRA SCHELL	705-687-2016
JR. HALL	JENNIFER KAVANAGH	705-689-8950
HORSE SHOW	HEATHER MORRISON	705-238-6697
SPECIAL EVENTS	DAN KRETSCHMAR	705-706-7076
	NYSSA LEIBOVITZ	705-393-6972
ENTERTAINMENT	MICHELLE ROBINSON	705-955-4060
PARKING AND GATES	NATASHA MCGILLIVARY	705-955-4735
FAIR FOOD BOOTH	JODIE BECK	705-826-3190
VENDORS	KAREN TOLTON	705-706-2536
ARCHIVES/HERITAGE	JACKIE DECAIRE	705-641-1964

FAIR BY-LAWS

1. ALL ENTERIES MUST BE ACCOMPANIED BY AN ENTRY TAG. TAGS MAY BE OBTAINED IN ADVANCE FROM THE DIRECTORS OR THEY WILL BE AVAILABLE UPON ARRIVAL AT THE GROUNDS.
2. ONLY ONE ENTRY IS ALLOWED PER SECTION UNDER EACH MEMBERSHIP EXCEPT FOR CLASSES OF HORSES.
3. COMPETITION IS OPEN TO RESIDENTS OF ONTARIO PROVIDING THEY ARE THE BONIFIED OWNERS AND HAVE HAD ALL EXIBITS ENTERED (EXCEPT FOODS) IN THEIR POSSESSION AT LEAST ONE MONTH BEFORE THE FAIR.
4. ANY PROTEST OF VIOLATION OF RULES AND REGULATIONS OR BY-LAWS OF THE SOCIETY MUST BE MADE TO THE SECRETARY IN WRITING WITHIN THE DAYS OF THE FAIR.
5. ONLY PERSONS AUTHORIZED SHALL ASSIST THE JUDGES
6. JUDGES DECISION IS FINAL UNLESS RULES OF THE SOCIETY ARE VIOLATED
7. ALL ENTRIES ARE TO BE JUDGED BEFORE REWARDING PRIZES. NO ENTERIES ARE ALLOWED TO OBTAIN MORE THAN ONE PRIZE UNLESS SPECIFIED.
8. IN THE EVENT OF TWO OR FEWER QUALIFYING ENTERIES IN A GIVEN CATEGORY THE ENTRIES SHALL BE GIVEN PRIZES AS DEEMED WORTHY BY THE JUDGES
9. THE DIRECTORS WILL TAKE EVERY PRECAUTION TO ENSURE THE SAFETY OF ARTICLES SENT TO THE FAIR BUT THE OWNERS THEMSELVES MUST TAKE THE RISK OF EXIBITING, THE SAME SHOULD SAY ARTICLE BE ACCIDENTLY LOST. DIRECTORS WILL GIVE ANY ASSISTANCE IN THEIR POWER TOWARDS RECOVERY OF SAME BUT IT SHOULD BE DISTINCTLY UNDERSTOOD THAT NO PAYMENT WILL BE MADE FOR ANY LOST OR DAMAGED ARTICLES.
10. NO TRAFFICKING OF FRUITS, GOODS OR MERCHANDISE WILL BE ALLOWED WITHIN THE FAIRGROUNDS WITHOUT THE CONSENT OF THE DIRECTOR.
11. THE SOCIETY HAS ALWAYS PAID PRIZE MONEY IN FALL. IF AT ANY TIME RECEIPTS ARE INSUFFICIENT TO COVER THE FULL AMOUNT, THE SOCIETY ONLY BINDS ITSELF TO PAY AS A PERCENTAGE BASIS AS MUCH OF THE PRIZE MONEY AS IS CONSISTENT WITH RECEIPTS.
12. A LIST OF WINNINGS MUST BE SENT IN TO THE TREASURER WITHIN 7 DAYS.
13. ALL PRIZE MONEY TO BE PAID BY OCT. 31 UNLESS THE BOARD DECIDES OTHERWISE ALL CHEQUES MUST BE CASHED BY DECEMBER 31 OF THE CURRENT YEAR.
14. NO AUTHORIZED HORSES, PONIES OR MOTORIZED VEHICLES ALLOWED ON THE GROUNDS
15. ALL BOOTHS AND DISPLAYS ARE TO REMAIN UNTIL 4:00PM
16. NO CHEQUES WILL BE ISSUED FOR \$2.00 OR LESS

HOLDS HARMLESS AGREEMENT

WHEN MAKING AN ENTRY THE EXIBITOR SHALL INDEMNIFY AND HOLD HARMLESS THE SEVERN BRIDGE AGRICULTURAL SOCIETY., THEIR MEMBERS, AGENTS AND EMPLOYEES FROM AND AGAINST ALL CLAIMS, DEMANDS, ACTIONS, SUITS OR PROCEEDINGS BY ANY THIRD PARTIES THAT MAY ARISE OUT OF, OR MAY ATTRIBUTE TO, ALL OPERATIONS PERFORMED BY OR CARRIED OUT BY THE EXIBITOR, HIS AGENTS, EMPLOYEES

VENDORS

**SPACE IS AVAILABLE AT THE FAIR FOR
BUSINESSES OR COMMUNITY ORGANIZATIONS**



VENDOR DIRECTOR: KAREN TOLTON
KARLEETOLTON@GMAIL.COM

A 10 X 10 SPACE COSTS ONLY \$30.
YOU SUPPLY YOUR OWN TABLE,
CANOPY AND OTHER ITEMS.



149TH SEVERN BRIDGE FALL FAIR

HORSES

NOTE: ENTRY FORMS CAN BE FOUND AT SEVERNFAIR.ORG

CLASS 1- HORSE SHOW

CURRENT MEMBERSHIP REQUIRED FOR ALL ENTRIES.

HORSE SHOW DIRECTOR: HEATHER MORRISON 705-2386697

START TIME 10:00AM

ENTRY FEES

CHILDREN 12 YEARS AND UNDER - FREE

OPEN - \$7.00

YOUTH (13-18 YEARS) \$5.00

PRIZES:

RIBBONS - ALL CLASSES

OPEN - \$20, \$15, \$10, \$5, (PAYOUT)

NOTES

1. **HELMETS AND PROPER FOOTWEAR ARE REQUIRED**
2. **ALL RIDERS MUST PROVIDE PROOF OF LIABILITY INSURANCE**
3. **HORSES MUST BE KEPT UNDER CONTROL AT ALL TIMES**
4. **RIDERS IN LEADLINE AND WALK/TROT CLASSES MAY NOT ENTER**

SECTION

- | | |
|---|--|
| 1. OPEN SHOWMANSHIP | 12. YOUTH WESTERN PLEASURE |
| 2. LEADLINE | 13. OPEN WESTERN PLEASURE |
| 3. YOUTH WALK/TROT PLEASURE | 14. OPEN WESTERN HORSEMANSHIP (PATTERN) |
| 4. YOUTH WALK/TROT EQUITATION | 15. OPEN COMMAND |
| 5. ADULT WALK/TROT | 16. OPEN STEADY HAND |
| 6. YOUTH ENGLISH PLEASURE | 17. OPEN SACK RACE |
| 7. OPEN ENGLISH PLEASURE | 18. OPEN POLE BENDING (PAYOUT) |
| 8. YOUTH ENGLISH EQUITATION (PATTERN) | 19. OPEN BARRELS (PAYOUT) |
| 9. OPEN ENGLISH EQUITATION (PATTERN) | 20. OPEN DOWN N' BACK (PAYOUT) |
| 10. OPEN HUNTER HACK (TWO CROSS RAILS) | 21. COSTUME CLASS (FAIR THEME) |
| 11. OPEN PAIRS PLEASURE | |



SENIOR HALL

**OPEN COMPETITION FOR THOSE 18 YEARS AND OVER
CURRENT MEMBERSHIP REQUIRED FOR ALL ENTRIES**

**SENIOR HALL DIRECTOR SANDRA SCHELL
705-687-2016**

ALL ENTRIES ALL CLASSES

RULES AND REGULATIONS

1. ALL ENTRIES MUST BE GROWN OR MADE BY THE EXIBITOR
2. EXIBITOR NUMBER MUST BE WRITTEN ON ALL ENTRY TAG(S)
3. ENTRIES MUST BE IN THE HALL BY THURSDAY SEPTEMBER 5TH BETWEEN 3PM AND 7PM
4. ALL ARTICLES ARE TO BE REMOVED FROM THE HALL BETWEEN 4-6PM ON FAIR DAY.
ANY PERSON REMOVING ARTICLES BEFORE 4PM WITHOUT THE AUTHORITY OF THE DIRECTOR IN CHARGE WILL FORFEIT ANY PREMIUM THEY MAY WIN.
5. THE HALL DIRECTOR AND THE PRESIDENT HAVE THE AUTHORITY TO DISQUALIFY ENTRIES THAT DO NOT MEET SPECIFICATIONS THEY MAY WIN.
6. ENTRIES IN THE SENIOR HALL MAY BE SOLD OUTSIDE AFTER 4:15PM
7. IT IS THE RESPONSIBILITY OF WINNERS OF ALL SPECIALS TO THANK DONORS.
8. NO NAMES VISIBLE
9. JUDGING TAKES PLACE FRIDAY SEPTEMBER 6TH AT 10AM

GUIDELINES IN PREPARING AGRICULTURAL EXHIBITS:

1. CORN - SELECT COBS WITH STRAIGHT ROWS OF KERNELS AND PREPARE A UNIFORM EXHIBIT. MAKE SURE KERNELS ARE FILLED, ESPECIALLY AT ENDS.
REMOVE ALL HUSKS CAREFULLY.
2. POTATOES-SELECT TUBERS APPROX. 250 GRAMS/9OZIN WEIGHT FREE FROM DISEASE OR INJURY
CORRECT SIZE OR TYPE FOR VARIETY, UNIFORM IN SIZE AND SMOOTH AS POSSIBLE.
NOT WASHED, BUT NOT SCRUBBED
3. BEETS-ABOUT 2" TO 2" IN DIAMETER (5-7) FREE FROM SUNBURN AND SIDE ROOTS,
DARK IN COLOUR, ROUND AND UNIFORM IN SIZE AND SHAPE. SHOULD BE RINSED BUT NOT SCRUBBED
4. CARROTS-SHOULD BE UNIFORM IN SIZE AND SHAPE AND FREE FROM BLEMISHES.
SHOULD BE RINSED BUT NOT SCRUBBED
5. CUCUMBERS-WELL MATCHED, STRAIGHT 6" (15CM) OR OVER, RIPE CUCUMBERS SHOULD BE DARK GREEN
6. ONIONS-SHOULD BE WELL MATURED UNIFORM, DRY AND FIRM. DO NOT PEEL.
7. SQUASH-WELL MATURED (HARD) UNIFORM COLOUR. MINIMUM LIGHT COLOUR OR UNDERSIDE. STEMS SHOULD BE ATTACHED.
8. TOMATOES-AT LEAST 3" DIAMETER, SMOOTH, UNIFORM, COLOUR
9. CABBAGE-SOLID, FRESH, CRISP AND TENDER. STEM TRIMMED TO NO LONGER THAN 1/2" HEAD WITH 2 LAYERS OF SOUND GREEN OUTER LEAVES.
10. ALL HANDMADE ARTICLES (SEWING, KNITTING, ETC...) MUST BE FREE FROM ODOURS (EX. SMOKE, MOTHBALLS, MOLD) OR THEY WILL BE SUBJECT TO DISQUALIFICATION

149TH SEVERN BRIDGE FALL FAIR

SENIOR HALL-PRODUCE

PIONEER HANDCRAFT SILVER TRAY AWARD



THE PIONEER HANDCRAFT SILVER TRAY IS AWARDED FOR THE HIGHEST POINTS IN THE DOMESTIC SCIENCES. TO BE ELIGIBLE, AN EXHIBITOR MUST HAVE AT LEAST ONE ENTRY IN A MINIMUM OF 6 CLASSES IN THE SENIOR HALL. THE INDIVIDUAL IS REQUESTED TO INDICATE INTEREST ON THE WINNING LIST WHICH MUST BE TO THE SECRETARY WITHIN 7 DAYS OF THE FAIR.

ROBINSON HAULAGE AWARD

A PRIZE OF \$50.00 WILL BE AWARDED TO THE PERSON WITH THE MOST ENTRIES OVERALL

CLASS "A" PRODUCE

PRIZES: \$4.00, \$3.00, \$2.00

SECTION:

1. FLAKE OF HAY
2. EARS OF FIELD CORN (3)
3. EARS OF TABLE CORN (3)
4. TUBERS, EARLY POTATOES (12)
5. TUBERS LATE POTATOES (12)
6. SPANISH ONIONS (2)
7. ONIONS FROM SETS (6)
8. PEPPER SQUASH
9. BUTTERNUT SQUASH
10. FIELD PUMPKIN
11. STALKS OF RHUBARB (6) NO TOPS
12. HEAD OF CABBAGE-ANY VARIETY
13. RUTABAGA
14. GARLIC 2 BULBS
15. GREEN SWEET PEPPERS (3)
16. PEPPERS OTHER THAN GREEN (3)
17. BASKET OF YELLOW BEANS (1QT)
18. BASKET OF BRUSSEL SPROUTS (1 QT)
19. LONG CARROTS (3)

20. SHORT CARROTS(3)
21. BEETS (3)
22. PICKLING BEETS (3)
23. GREEN CUCUMBERS (2)
24. RIPE TOMATOES (3) -STEMS ON
25. GREEN TOMATOES (3)- STEMS ON
26. RIPE TOMATOES (3) ITALIAN
27. CHERRY TOMATOES (3)
28. COLLECTION OF GOURDS
29. APPLES (6)- NOT CRAB
30. SUNFLOWER HEAD
31. GREEN POLE BEANS (6)
32. WHITE EGGS (6)
33. EGGS (6)- ANY OTHER VARIETY
34. 6 MULTI COLOURED EGGS
35. ZUCCHINI SQUASH-BAKING 8" AND OVER.
36. COLLECTION OF VEGETABLES- MIN 18" CONTAINER
37. COLLECTION OF 3 FRESH HERBS IN WATER-NAMED

SENIOR HALL - BAKING

CLASS "B"- BAKING

PRIZES: \$4.00, \$3.00, \$2.00



SECTION:

1. BREAD MACHINE BAKED BREAD - ANY VARIETY
2. 60% WHOLE WHEAT BREAD
3. WHITE BREAD
4. WHOLE WHEAT BUNS ATTACHED (6)
5. PAN OF CHELSEA BUNS
6. DATE AND NUT LOAF
7. BANANA LOAF
8. CRANBERRY LOAF
9. ZUCCHINI LOAF
10. CARROT MUFFINS- RAISINS OR NUTS (5)
11. BRAN MUFFINS (5)
12. BANANA MUFFINS (5)
13. TEA BISCUITS (5)
14. SCONES WITH CURRANTS (5)
15. PLAIN BUTTER TARTS
(NO RAISINS OR NUTS (5)
- (WINNER IS ELIGIBLE TO ENTER THE DISTRICT
COMPETITION FEB. 2024
16. CHOCOLATE CUPCAKES (5)- ICED
17. CARROT CAKE- ICED (RAISINS AND/OR NUTS)
18. PUMPKIN SPICE CAKE
19. CHOCOLATE ZUCCHINI CAKE
20. CHOCOLATE CAKE
21. UNBAKED COOKIES (5)
22. BROWNIES WITH WALNUTS -ICED (5)
23. PEANUT BUTTER COOKIES (5)
24. CHOCOLATE CHIP COOKIES (5) -
NO OATMEAL
25. OATMEAL DATE FILLED COOKIES (5)
26. HARVEST PIE (3 OR MORE FRUITS),
DOUBLE CRUST
27. RAISIN PIE
28. BLUEBERRY PIE
29. APPLE PIE
30. CHERRY PIE
31. PUMPKIN PIE
32. GINGERBREAD COOKIES (5)
DECORATED

NO CANNED FILLING, NO MIXES

ALL BAKING SHOULD BE PLACED IN A PLASTIC BAG
WITH TWIST TIE OR ZIPLOCK FASTNER.
NO STAPLES OR STRAIGHT PINS. DO NOT ADD
ANY OTHER INGREDIENTS TO BAKING ENTRIES.
LARGE CONTAINERS ARE PERMITTED FOR CAKES.

CLASS "C" - CANDY MAKING

PRIZES: \$4.00. \$3.00, \$2.00

SECTION:

1. PEANUT BRITTLE-5 PIECES
2. CHOCOLATE TURTLES
3. FUDGE- ANY FLAVOUR
4. ALMOND BARK- WHITE OR CHOCOLATE
5. GRANNY SMITH CANDY APPLES
6. CHOCOLATE CREATION

ENTRIES CAN BE BROUGHT TO THE FAIRGROUNDS FROM 3PM-7PM ON THURSDAY
SEPTEMBER 5TH 2024

ENTRY FORMS CAN BE DOWNLOADED AT WWW.SEVERNFAIR.ORG/ENTRIES
AND COMPLETED IN ADVANCE

149TH SEVERN BRIDGE FALL FAIR

SENIOR HALL- BAKING SPECIALS

BAKING SPECIALS PIONEER HANDCRAFT BAKING SPECIAL

THE PERSON WITH THE MOST POINTS IN THE BAKING SECTION
WILL BE PRESENTED
WITH A PIONEER HANDCRAFT ROLLING PIN WITH PLAQUE TO KEEP



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Send a Facebook Message & receive complimentary insights within 24-hours

149TH SEVERN BRIDGE FALL FAIR



149TH SEVERN BRIDGE FALL FAIR LIPPERT CHERRY PIE SPECIAL

**THE 1ST PLACE WINNER IN THIS
CATEGORY WILL RECEIVE AN ADDITIONAL
\$15 IN MEMORY OF THE LATE
CHARLIE LIPPERT AND HIS LOVE OF
CHERRY PIE**

**CHARLIE AND HIS WIFE MAUDE
HAVE BEEN LONG-TIME
SPONSORS OF THE
SEVERN BRIDGE FALL FAIR.**

**WE APPRECIATE THEIR
GENEROUS SUPPORT.**



SENIOR HALL- PRESERVES AND FLOWERS

CLASS "D" -FRUITS AND PICKLES

PRIZES: \$4.00, \$3.00, \$2.00

TAGS TO BE TIED ON JARS. NO PARAFFIN OR COLOURING. ALL ENTRIES TO BE IN SEALED GLASS JAR; JAMS AND JELLIES IN 250ML; DILL PICKLES IN 1QT; RELISHES, SAUCES AND OTHER PICKLES IN 500ML.

SECTION:

- | | |
|---|---|
| 1. SWEET PICKLES (CUCUMBER, ONION, CAULIFLOWER) | 10. RED PEPPER JELLY |
| 2. CUCUMBER RELISH | 11. PRESERVED PEACH HALVES |
| 3. CHILI SAUCE | 12. APPLE SAUCE-NO SPICE |
| 4. BREAD AND BUTTER PICKLES | 13. WILD FRUIT JELLY-NAMED |
| 5. DILL PICKLES | 14. STRAWBERRY JAM-NOT FREEZER |
| 6. SPAGHETTI SAUCE | 15. STRAWBERRY JAM- FREEZER |
| 7. SLICED PICKLED BEETS | 16. MARMALADE-ANY VARIETY |
| 8. CANNED TOMATOES | 17. RASPBERRY JAM |
| 9. SALSA-INDICATE HOT, MED, OR MILD | 18. GRAPE JELLY |
| | 19. JAM, ANY KIND, NAMED-W/SUGAR SUBSTITUTE |

CLASS "E"- HONEY AND MAPLE SYRUP

PRIZES: \$4.00, \$3.00, \$2.00

SCORING FOR HONEY: DENSITY 20; FREEDOM FROM CRYSTALS 20; CLEANLINESS AND FREEDOM FROM FOAM 30; APPEARANCE OF CONTAINER 10; ACCURACY OF UNIFORMITY 10; FLAVOUR 20; TOTAL 100 POINT. MAPLE SYRUP TO BE EXIBITED IN 250ML MASON JARS.

SECTION:

1. HONEY (UNPASTURIZED) GLASS ROUND JAR (250ML)
2. COMB HONEY-1 TRAY
3. MAPLE SYRUP (250ML MASON JAR)

CLASS "F"- FLOWERS

PRIZES \$4.00, \$3.00, \$2.00

SECTION:

- | | |
|-----------------------------------|--|
| 1. ZINNIA STEMS (5) | 14. IVY VINE (1) |
| 2. ROSE IN BOWL (1) | 15. MOST UNCOMMON HOUSEPLANT, NAMED |
| 3. ROSE IN BUD VASE (1) | 16. OUTDOOR HANGING GARDEN (3 VARITIES OF PLANTS) |
| 4. IMPATIENS PLANT | 17. TUEROUS BEGONIA IN BLOOM |
| 5. DAHLIA (5)-UP TO 4" BLOOMS | 18. STEMS OF ASTERS-OWN FOILAGE (5) |
| 6. GIANT DAHLIA (1)-OVER 4"BLOOM | 19. AFRICAN VIOLET- SINGLE CROWN |
| 7. MINIATURE ARRANGEMENT | 20. SEASONAL FLOWER- NOT LISTED, ONE BLOOM, STEM, OR SPIKE-NAMED |
| 8. SINGLE PETUNIA SPRAYS (3) | 21. POTTED GERANIUM |
| 9. DOUBLE PETUNIA SPRAYS (3) | 22. WHAT'S COOKING ARRANGEMENT (HERBS) |
| 10. MARIGOLDS (5)-OVER 2" BLOOMS | 23. CUP AND SAUCER ARRANGEMENT |
| 11. MARIGOLDS (5)-UNDER 2" BLOOMS | 24. DISPLAY OF ASSORTED PERRENIALS |
| 12. PANSY STEMS W/OWN FOILAGE (5) | |
| 13. STEMS OF COSMOS (5) | |

149TH SEVERN BRIDGE FALL FAIR

SENIOR HALL- SEWING AND QUILTS

CLASS "G"- QUILTS

PRIZES: \$15.00, \$12.00, \$10.00

NO QUILTS FROM KITS UNLESS SPECIFIED. ALL QUILTING TO BE DONE FROM ONE FAMILY AND TO BE HAND QUILTED UNLESS SPECIFIED. ALL SEWS ARTICLES TO BE SHOWN WITH A SAMPLE OF MATERIAL APPROXIMATELY 3" X 3". PRE-QUILTED FABRIC DOES NOT QUALIFY IN THIS CLASS. ARTICLES MUST BE UNUSED AND COMPLETED IN THE LAST 12 MONTHS.

SECTION:

1. APPLIQUE QUILT-AT LEAST 72" X 90"
2. PIECED QUILT-AT LEAST 72" X 90"
3. QUILT- COMBO OF 2 OR MORE TECHNIQUE- AT LEAST 72" X 90"
4. QUILT FOR SINGLE BED-ANY METHOD
5. CRIB QUILT-ANY METHOD
6. QUILT-MACHINEQUILTED-AT LEAST 72" X 90"

CLASS "H"- SEWING

PRIZES \$5.00, \$4.00, \$3.00

ALL SEWN ARTICLES TO BE SHOWN WITH A SAMPLE OF MATERIAL APPROXIMATELY 3" X 3"

SECTION:

- | | |
|------------------------------------|--|
| 1. PATCHWORK CUSHION | 6. NIGHT GOWN OR SLEEPWEAR OF ANY TYPE |
| 2. ARTICLE FOR THE KITCHEN | 7. ARTICLE MADE FROM RECYCLED DENIM |
| 3. THREE DIFFERENT QUILT BLOCKS | 8. CHILD'S OUTFIT OR COSTUME |
| 4. WALKING SHORTS, PANTS OR SKIRTS | 9. ITEM OF POLAR FLEECE |
| 5. BLOUSE OR SHIRT | |

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL CHAMPIONSHIP QUILT COMPETITIONS

ENTRIES MUST MEET THE OAS SPECIFICATIONS FOUND AT
[WWW. ONTARIOAGSOCIETIES.COM/MEMBER-SERVICE/COMPETITIONS](http://WWW.ONTARIOAGSOCIETIES.COM/MEMBER-SERVICE/COMPETITIONS)

HAND QUILTED QUILT COMPETITION

THE WINNING POSTER WILL BE ELIGIBLE TO ENTER THE DISTRICT COMPETITION,
DISTRICT WINNERS ARE ELIGIBLE FOR THE PROVINCIAL LEVEL.

SBAS 1ST PRIZE: \$5.00, DISTRICT 1ST PRIZE: \$25.00, PROVINCIAL 1ST PRIZE: \$500.

MACHINE QUILTED QUILT COMPETITION

THE WINNING POSTER WILL BE ELIGIBLE TO ENTER THE DISTRICT COMPETITION
DISTRICT WINNERS ARE ELIGIBLE FOR THE PROVINCIAL LEVEL.

SBAS 1ST PRIZE: \$5.00 DISTRICT 1ST PRIZE \$25.00, PROVINCIAL 1ST PRIZE \$500.

SENIOR HALL- SEWING AND QUILTS

CLASS "I" - KNITTING AND CROCHET

PRIZES: \$5.00, \$4.00, \$3.00

ARTICLES MUST BE UNUSED AND HAVE BEEN COMPLETED IN THE LAST 12 MONTHS
SECTION:

1. COUNTED CROSS-STITCH ITEM
2. EMBROIDERED AND/OR RIBBON EMBROIDERED ITEM
3. SMOCKED ITEM
4. APPLIQUE ITEM
5. WALL HANGING - CAN BE QUILTED W/HAMGER
6. LATCH HOOK/ RUG HOOKING ITEM
7. ANY NEEDLEWORK NOT LISTED ABOVE- NAME
8. KNITTED AFGHAN
9. CROCHET AFGHAN
10. KNITTED HAT, SCARF, AND MITTS
(ANY COMBO OF 2)
11. ADULT SWEATER PULLOVER/LONG SLEEVE
12. CROCHET LAP RUG (36" X 45" APPROX)
13. SOCKS (1 PAIR)
14. KNITTED BABY SHAWL
15. CROCHET BABY BLANKET
16. KNITTED DOLL'S OUTFIT- 2 OR MORE PCS.
17. CROCHET HAT SCARF, AND/OR MITTS
(ANY COMBO OF 2)
18. CROCHET DOLLY- 10" OR MORE COTTON
19. COTTON DISH CLOTHS (2)
20. CROCHET BABY SWEATER, BONNET, HAT COMBO
21. KNITTED BABY SWEATER AND BONNET
22. KNITTED SLIPPERS
23. CROCHET SLIPPERS
24. CROCHET NOVELTY
25. MITTENS KNITTED ON 2 NEEDLES
26. MITTENS KNITTED ON 4 NEEDLES



SENIOR HALL - HOBBIES AND CRAFTS

CLASS "J"- HOBBIES AND CRAFTS

PRIZES \$4.00. \$3.00. \$2.00

PICTURE SIZES EXCLUDE FRAME. SNAPSHOTS MUST BE MOUNTED. SNAPSHOT MAXIMUM SIZE 5"X7". ARTICLES MUST BE UNUSED AND HAVE BEEN COMPLETED IN THE LAST 12 MONTHS. UNFRAMED. MOUNTED ON STIFF PAPER BACKING EITHER WHITE OR BLACK WITH A 1/2" BORDER.

SECTION:

1. FALL DOOR DECORATIONS
2. ARTICLE OF DECORATIVE PAINTING
3. GARDEN ITEM-WIND CHIME, BIRD HOUSE, BIRD FEEDER, SIGNS, ETC...
4. DECORATED GIFT BASKET-FILLED
5. SCRAPBOOKING- 2 SEPERATED PAGES
6. CHAIR PADS (2) ANY MEDIUM
7. CHILD SAFE STUFFED TOY, DOLL OR BOOK
8. PENCIL SKETCH
9. SOMETHING USEFUL FROM SOMETHING USELESS
10. WEDDING FAVOUR (FOR GUESTS)
11. ITEM OF JEWELLERY- 1 PIECE ONLY FOR PAIR OF EARRINGS
12. ARTICLE OF WOODWORK UP TO 24"
13. HOMEMADE GREETING CARD
14. PAINTED PICTURES-ANY MEIUM OR MIXED MEDIA
15. PEN AND INK SKETCH
16. DIAMOND PAINTING
17. PAINT BY NUMBER
18. RECYCLED: ANY MEDIUM ANY TOPIC
19. SNAPSHOT OF PEOPLE AND/OR ANIMALS AT FAIR
20. SNAPSHOT OF SPORTING LIFE
21. FLORAL SNAPSHOT
22. SNAPSHOT OF CHILD/CHILDREN
23. COMICAL SNAPSHOT WITH CAPTION
24. SNAPSHOT OF PET(S)
25. SNAPSHOT OF SUNRISE OR SUNSET
26. SNAPSHOT ON MY TRAVELS
27. SELFIES
28. OLD TRACTORS
29. A PICTURE DONE ON THE COMPUTER
30. EDITED/UNEDITED PHOTO (2)
31. ARTICLE MADE OF WOOD
32. PENMANSHIP-WRITE, NOT PRINT, THE FOLLOWING:

**THIS MIGHT SOUND CORNY
BUT I THINK YOU'RE A
A-MAIZE-ING**



149TH SEVERN BRIDGE FALL FAIR

SENIOR HALL - HOBBIES AND CRAFTS

CLASS "K" - ANTIQUES AND COLLECTIBLES

PRIZES: \$4.00, \$3.00, \$2.00

ITEMS MUST BE AT LEAST 50 YEARS OLD

SECTION:

1. LAUNDRY RELATED
2. WOODEN KITCHEN UTENSILS
3. CHILD TOY



CLASS "L" - CHRISTMAS CORNER

PRIZES: \$4.00, \$ 3.00, \$2.00

ARTICLES MUST BE UNUSED AND HAVE BEEN COMPLETED IN THE LAST 12 MONTHS.

SECTION:

- | | |
|---|---|
| 1. TREE ORNAMENT - NOT FROM KIT | 7. PARCEL WRAPPED FOR CHRISTMAS |
| 2. TREE ORNAMENT- KIT | 8. CHRISTMAS TREE SKIRT |
| 3. TREE ORNAMENT FROM RECYCLED MATERIAL | 9. CHRISTMAS TABLE CENTERPIECE |
| 4. ARTICLE FROM ALL NATURAL MEDIA | 10. DOOR OR WALL DECORATION |
| 5. STOCKING FOR CHRISTMAS | 11. RUSTIC CHRISTMAS DECORATION |
| 6. CHRISTMAS NOVELTY | 12. ORIGINAL CHRISTMAS CARD W/ ENVELOPE |



149TH SEVERN BRIDGE FALL FAIR

CONCERT SERIES



KASANDRA BOIS

KASANDRA IS A LOCAL MUSICIAN WITH A PASSION FOR ALL THINGS MUSIC RELATED. SHE IS AN EXCELLENT PERFORMER AND CANNOT WAIT TO HAVE HER JOIN US AT THIS YEARS SEVERN BRIDGE FALL FAIR!

SEAN COTTON

NOT JUST A MUSICIAN ANYMORE. SEAN PRESENTED AS AN INFLUENTIAL SPEAKER FOR AN IGNITE EVENT IN. GRAVENHURST AND IS THE FOUNDER OF TREE RING RECORDS.

SEAN'S MUSIC AND MORE INFORMATION IS AVAILABLE AT SEANCOTTON.CA



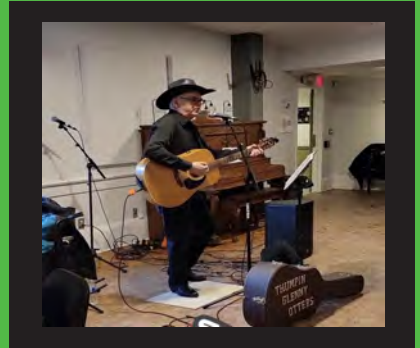
SAMANTHA WINDOVER

SAMANTHA IS A SINGER SONGWRITER. MUSIC HAS ALWAYS BEEN A HUGE PART OF HER LIFE. SAMANTHA IS NOW WRITING HER OWN MUSIC, CREATING HER OWN SOUND AND SINGING FROM HER SOUL.

CONCERT SERIES

THUMPIN GLENNY OTTERS

LOCAL THUMPIN GLENNY OTTERS
FROM KILWORTHY ONTARIO.
ENJOY SOME GREAT TUNES
AT THE FAIR



HIGHWAY 11 CORRIDOR
UKULELE PLAYERS
FROM ALL UP AND DOWN
HIGHWAY 11 CORRIDOR IN
ONTARIO!



MORE FUN EVENTS

GRAVENHURST JUNIOR FIRE FIGHTER CHALLENGE



**FREE
CORN
ROAST**

149TH SEVERN BRIDGE FALL FAIR

SPECIAL EVENTS

9:00AM GATES OPEN, HORSE SHOW REGISTRATION

9:45AM BABY CONTEST

10:00AM JR/SR. TODDLER CONTEST

10:15AM MISS MOPPET CONTEST

10:30AM COUNTRY SQUIRE CONTEST

10:45AM JUNIOR AMBASSADOR CONTEST

11:00AM KASANDRA BOIS

12:00PM OPENING CEREMONIES

12:30PM HIGHWAY 11 CORRIDOR UKULELE PLAYERS

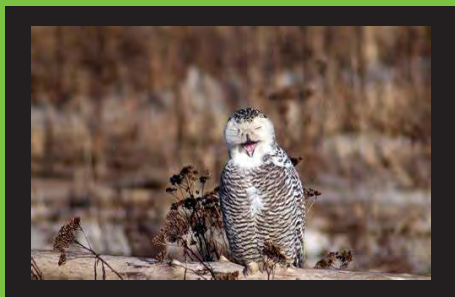
1:00PM THUMPIN GLENNY OTTERS

2:00PM SAMANTHA WINDOVER

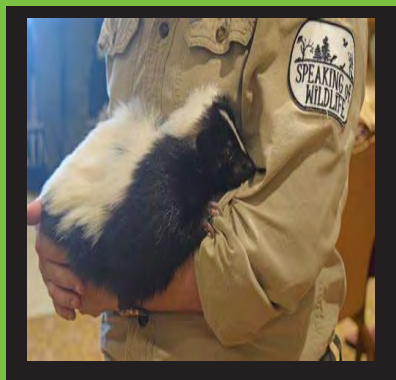
3:00PM SEAN COTTON

4:00PM CORN ROAST, PRIZES ANNOUNCED

SPEAKING OF WILDLIFE INTERACTIVE LIVE- ANIMAL PRESENTATIONS



ALL DAY



149TH SEVERN BRIDGE FALL FAIR

SPECIAL EVENTS

TO ENTER THE FOLLOWING COMPETITIONS, CONTESTANTS MUST PRE-REGISTER
AT THE SPECIAL EVENTS BOOTH (LOCATED BESIDE THE STAGE)
ELIGIBILITY REQUIREMENTS ARE BELOW. FOR MORE INFORMATION:
CONTACT: MICHELLE ROBINSON AT MICHI_VIV@HOTMAIL.COM

JUNIOR AMBASSADOR:

MUST BE 8 YEARS OF AGE AS OF AUGUST 1ST OF PARTICIPATING YEAR
AND NOT OLDER THAN 12 AS OF AUGUST 1ST OF PARTICIPATING YEAR
MUST FILL IN ENTRY FORM AND HAND IT IN AT THE SPECIAL EVENTS BOOTH ON FAIR DAY

MISS MOPPET (GIRLS) AND COUNTRY SQUIRE (BOYS)

MUST BE 5-7 YEARS OF AGE ON THE DAY OF THE FAIR
MUST FILL IN ENTRY FORM AND HAND IT IN AT THE SPECIAL
EVENTS BOOTH ON FAIR DAY

BABY /TODDLER CONTEST

BABY 0-12 MONTHS
JR. TODDLER 1-2 YEARS
SR. TODDLER 3-4 YEARS

JUDGED ON PERSONALITY AND ATTIRE

CLOTHING THEME: CORN-TRY



BE SURE TO GET YOUR WAFFLE TICKETS

FOR A CHANCE TO WIN ONE OF THESE GREAT PRIZES

1ST PRIZE: 3 PIECE OUTDOOR ROCKER SET
DONATED BY WASHAGO TIMBER MART

2ND PRIZE: KID'S BICYCLE AND HELMET
DONATED BY SEVERN BRIDGE AG SOCIETY

3RD PRIZE: 2 HIGH TEA
DONATED BY THE BLUE WILLOW TEA SHOP

THANK YOU ROBINSON HAULGE FOR SPONSORING SPECIAL EVENTS CONTESTS

149TH SEVERN BRIDGE FALL FAIR

THANK YOU

"HA
HA
HA"



WHAT HAS
EARS BUT
CANNOT HEAR?

A CORNFIELD!

THANK
YOU!



WASHAGO
TIMBER MART



149TH SEVERN BRIDGE FALL FAIR

JUNIOR HALL

PRE SCHOOL TO GRADE 8

JUNIOR HALL DIRECTOR: JENNIFER KAVANAGH 705-689-8950

JENNEKAVANAGH@GMAIL.COM

JUNIOR FALL FAIR RULES AND REGULATIONS

1. JUNIORS MAY ENTER ONE ENTRY PER SECTION
2. ALL ENTRIES MUST BE ACCOMPANIED BY JUNIOR HALL ENTRY TAG WHICH INCLUDES:
CLASS: (BAKING D)
SECTION: (3)
ARTICLE: (30ATMEAL COOKIES)
SCHOOL (NAME OF SCHOOL/ADDRESS)
NAME: (SALLY SMITH)
GRADE: (GRADE 5)
3. ALL ENTRIES MUST BE REGISTERED IN THE JUNIOR HALL BETWEEN 4:00PM AND 8:00PM ON THURSDAY NIGHT BEFORE THE FAIR TO BE ELIGIBLE AND WILL NOT BE ACCEPTED AT THE JUNIOR HALL BEFORE OR AFTER THIS TIME.
4. ALL ENTRIES MUST REMAIN IN THE HALL UNTIL AFTER JUDGING ON THE DAY OF THE FAIR
5. GRADE REFERS TO THE STUDENTS EDUCATIONAL LEVEL AS OF SEPTEMBER
6. ALL WORK MUST BE DONE BY THE EXIBITOR. ADULTS ARE URGED TO ENCOURAGE THE CHILDREN IN EVERY WAY, BUT ALLOW THEM TO DO THE WORK THEMSELVES
7. JUNIOR HALL DIRECTOR AND THE PRESIDENT HAVE THE AUTHORITY TO DISQUALIFY THE ENTRIES THAT DO NOT MEET THE SPECIFICATIONS REQUIRED IN THE LIST OF EXIBITS.
8. PARTICIPATIN IN THE JUNIOR HALL SHALL BE OPEN TO ALL CHILDREN ENROLLED IN PUBLIC, PRIVATE OR HOMESCHOOL, HOWEVER SCHOOL WORK MAY NOT BE SUBMITTED AS ENTRIES IN THE FALL FAIR
9. PRESCHOOL AND/OR HOMESCHOOL ENTRIES WILL USE THEIR ADDRESS.
10. POINTS WILL BE ALLOTED AS FOLLOWS; 5 POINTS FOR FIRST PLACE,
11. MISCELLANEOUS SECTION INCLUDES: ARTS AND CRAFTS, SPECIALS, BAKING, FLORAL VEGETABLES, PHOTOGRAPHY
12. PRIZES TO BE AWARDED AS FOLLOWS UNLESS OTHERWISE SPECIFIED:
CLASSES: 1ST \$3.00 2ND \$2.00 3RD \$1.00
SPECIALS: 1ST \$4.00 2ND \$3.00 3RD \$2.00

ENTRIES CAN BE BROUGHT TO THE FAIRGROUNDS FROM 4:00-8:00PM ON THURSDAY SEPTEMBER 5TH. ENTRY FORMS CAN BE FOUND BY VISITING WWW.SEVERNFAIR.ORG AND COPLETED IN ADVANCE

JUNIOR HALL - SPECIAL AWARDS

ART AND SHIRLEY CRISP MEMORIAL AWARD

SPONSORED BY
SUSAN CRISP



\$25 TO THE PARTICIPANT OBTAINING THE HIGHEST NUMBER OF POINTS IN THE OVERALL CLASSES IN THE SCHOOL WORK SECTION

BEST BAKER AWARD

SPONSORED BY
BLACK'S HEATING AND SHEET METAL



\$25 TO THE PARTICIPANT OBTAINING THE HIGHEST NUMBER OF POINTS IN THE BAKING SECTION

OVERALL ACHIEVEMENT AWARD

SPONSORED BY THE LADY IN THE WOODS



\$25 TO THE JUNIOR PARTICIPANT OBTAINING THE HIGHEST NUMBER OF ENTRIES IN OVERALL CLASSES

CASH PRIZES WILL BE AWARDED TO TOP PLACING PARTICIPANTS IN EACH SECTION IN ADDITION TO SPECIFIC CASH PRIZES FOR PLACING., AS NOTED

JUNIOR HALL - ARTS AND CRAFTS

**SPONSORED BY
ROOTS IN TECH**



CLASS "A"- PRESCHOOL

SECTION:

- | | |
|--------------------------|------------------------|
| 1. FOOTPRINT ART | 4. LEAVES PICTURE |
| 2. PAINTED ROCK | 5. DECORATED PINE CONE |
| 3. FINGERPAINTED PICTURE | |

CLASS "B"- JR AND SR. KINDERGARTEN

SECTION:

- | | |
|------------------------|-------------------------------|
| 6. PLASTICINE CREATION | 9. CONSTRUCTION PAPER PUMPKIN |
| 7. PET ROCK | 10. PAINTED LEAVES PICTURES |
| 8. PAINTING OF A FARM | |

CLASS "C" - GRADES 1 AND 2

SECTION:

- | | |
|--|----------------------------|
| 11. COTTON BALL MACHINE | 14. PAINTED HANDPRINT TREE |
| 12. PAPER BAG ANIMAL | 15. LEAF COLLAGE |
| 13. DRAWING OF YOUR FAVOURITE POLLINATOR | |

CLASS "D" - GRADES 3 AND 4

SECTION:

- | | |
|--------------------------------------|----------------------------|
| 16. PAINTING OF YOUR FAVOURITE PLANT | 19. PINE CONE(S) CREATIONS |
| 17. NATURE BRACELET | 20. DECORATED BOOK MARK |
| 18. TOILET PAPER ROLL ANIMAL | |

CLASS "E" GRADES 5 AND 6

SECTION:

- | | |
|---------------------------------------|------------------------|
| 21. PAINTING OF YOUR FAVOURITE ANIMAL | 24. LANDSCAPE PAINTING |
| 22. PAINTED GARDEN ROCK | 25. TIE-DIE SOCKS |
| 23. CLAY FIGURINE | |

CLASS "F" GRADES 7 AND 8

SECTION:

- | | |
|--------------------------|---------------------------|
| 26. DESIGN YOUR OWN LOGO | 29. DECORATED WREATH |
| 27. TIE-DIE BANDANA | 30. SELF-PORTRAIT DRAWING |
| 28. PAINTED GARDEN ROCKS | |

JUNIOR HALL - ARTS AND CRAFTS

CRAFT SPECIALS

CLASS "G" - LEGO TRUCK

SPONSORED BY: LYTLE TRANSPORT LTD



**CREATE A REALISTIC TRANSPORT TRUCK OUT OF YOUR LEGO OR DUPLEX.
MUST BE ATTACHED TO FIRM BASE SO IT WILL NOT TOP,
NO LARGER THAN 12' X 12"**

SECTION:

31. PRESCHOOL, JK/SK

32. GRADES 1 AND 2

33. GRADES 3 AND 4

34. GRADES 5 AND 6

35. GRADES 7 AND 8

CLASS "I" - OUTDOOR BIRDHOUSE OR FEEDER

SPONSORED BY:

CHICKEN \$HIT AND FEED STORE

CREATE A USABLE OUTDOOR BIRDHOUSE OR FEEDER

36. PRESCHOOL, JK/SK

37. GRADES 1 AND 2

38. GRADES 3 AND 4

39. GRADES 5 AND 6

40. GRADES 7 AND 8



JUNIOR HALL - ARTS AND CRAFTS



CREATE A REALISTIC BOAT OR BARGE OUT OF RECYCLED MATERIALS
MUST BE ATTACHED TO FIRM BASE SO IT WILL NOT TIP.
BASE NO LARGER THAN 12" X 12"

SECTION:

41. PRESCHOOL J/K, S/K

44. GRADES 5 AND 6

42. GRADES 1 AND 2

45. GRADES 7 AND 8

43. GRADES 3 AND 4

CLASS "K" - MISCELLANEOUS ART OR CRAFT

NOT FROM OTHER SECTIONS BE OF NOTABLE QUALITY AND
NOT EXCEED 12"X12"X12"

SECTION:

46. PRESCHOOL, JK,SK

47. GRADES 1 AND 2

49. GRADES 5 AND 6

48. GRADES 3 AND 4

50. GRADES 7 AND 8

JUNIOR HALL - PHOTOGRAPHY

**SPONSORED BY:
FIREHOUSE 343**



PHOTOGRAPHY

NOTE:

- 1. PICTURE MUST BE TAKEN BY THE EXHIBITOR**
- 2. SNAPSHOTS MUST BE A MINIMUM OF 4 X 6 INCHES**
- 3. SNAPSHOTS MUST BE MOUNTED ON CARDSTOCK WITH 1 INCH BORDER**

CLASS "A"- PRESCHOOL

SECTION:

- | | |
|---------------------------------|-------------------------------|
| 51. SNAPSHOT OF AN ANIMAL | 54. SNAPSHOT OF YOUR OWN FEET |
| 52. FLORAL SNAPSHOT | 55. NATURE SNAPSHOT |
| 53. SNAPSHOT OF A FAMILY MEMBER | |

CLASS "B" - JR AND SR KINDERGARTEN

SECTION:

- | | |
|------------------------------|---|
| 56. SNAPSHOT OF ONE LEAF | 59. NATURE SNAPSHOT |
| 57. SNAPSHOT OF AN ANIMAL | 60. COLLECTION OF 3 PHOTOS MOUNTED AND TITLED |
| 58. SNAPSHOT OF A FIRE TRUCK | |

149TH SEVERN BRIDGE FALL FAIR

JUNIOR HALL - PHOTOGRAPHY

SPONSORED BY: FIREHOUSE 343

CLASS "C" - GRADES 1 AND 2

SECTION:

- | | |
|---------------------------|--|
| 61. SNAPSHOT OF LEAVES | 64. FLORAL SNAPSHOT |
| 62. SNAPSHOT OF AN ANIMAL | 65. COLLECTION OF 3 PHOTOS- MOUNTED AND TITLED |
| 63. SNAPSHOT OF A FIRE | |

CLASS "D" - GRADES 3 AND 4

SECTION:

- | | |
|---------------------------------------|--|
| 66. SNAPSHOT OF A FAMILY- SILLY FACES | |
| 67. NATURE SNAPSHOT | 69. SNAPSHOT OF YOUR FAVOURITE PERSON |
| 68. SNAPSHOT OF AN ANIMAL | 70. COLLECTION OF 4 PHOTOS- MOUNTED AND TITLED |

CLASS "E" - GRADES 5 AND 6

SECTION:

- | | |
|----------------------------|--|
| 71. CANDID FAMILY SNAPSHOT | 74. SNAPSHOT OF A FARM SCENE |
| 72. SNAPSHOT OF A CAMPFIRE | 75. COLLECTION OF 4 PHOTOS- MOUNTED AND TITLED |
| 73. SNAPSHOT OF AN ANIMAL | |

CLASS "F" - GRADES 7 AND 8

SECTION:

- | |
|---|
| 76. CANDID FAMILY SNAPSHOT |
| 77. SNAPSHOT OF A LAKE, POND, OR RIVER |
| 78. SNAPSHOT OF A SUNRISE OR SUNSET |
| 79. SNAPSHOT OF AN ANIMAL |
| 80. COLLECTION OF 5 PHOTOS TELLING A STORY ABOUT FIRE |



149TH SEVERN BRIDGE FALL FAIR

JUNIOR HALL - BAKING

SPONSORED BY:

SPARROW LAKE WOMEN'S INSTITUTE

NOTE:

1. NO MIXES UNLESS SPECIFIED
2. ALL ENTERIES MUST BE NUT FREE
3. PAPER WRAPPERS ON MUFFINS
CUPCAKES ALLOWED
4. DECORATIONS ON CAKES AND COOKIES
MUST BE EDIBLE
5. ALL ITEMS MUST BE DISPLAYED ON A FIRM
PLATE OR TRAY AND COVERES WITH CLEAR
PLASTIC WRAP OR A ZIP-LOCK BAG OR CAKE COVER
6. BAKERS ARE ENCOURAGED TO ASK FOR HELP WITH OVENS



CLASS "A" - PRESCHOOL

SECTION:

81. DECORATED CUPCAKE
82. MAKE A PICTURE USING MARSHMELLOWS
83. DECORATE RICE KRISPIE SQUARE
84. FRUIT CREATURE

CLASS "B"- JR AND SR KINDERGARTEN

SECTION:

- | | |
|----------------------------------|-------------------------|
| 85. DECORATED GINGER PERSON | 87. NO-BAKE COOKIES (3) |
| 86. YOUR FAVOURITE HEALTHY SNACK | 88. FRUIT CREATURE |

CLASS "C"- GRADES 1 AND 2

SECTION:

- | | |
|-------------------------|---------------------------|
| 89. DECORATED CUPCAKE | 91. BANANA BREAD |
| 90. NO-BAKE COOKIES (3) | 92. DECORATED COOKIES (3) |

JUNIOR HALL- BAKING

**SPONSORED BY:
SPARROW LAKE WOMEN'S INSTITUTE**



CLASS "D"- GRADES 3 AND 4 SECTION:

93. MUFFINS

94. NO-BAKE COOKIES (3)

95. MONSTER COOKIES-DECORATED

96. RICE KRISPIE SQUARES (3)

CLASS "E"- GRADES 5 AND 6 SECTION:

97. DECORATED CAKE

98. BAKED COOKIES (3)

99. RICE KRISPIE SQUARES (3)

100. HOMEMADE BROWNIES (3)

CLASS "F"- GRADES 7 AND 8 SECTION:

101. BANANA BREAD LOAF

102. MONSTER COOKIE- DECORATED (3)

103. MUFFINS (2)

104. MAKE YOUR OWN TRAIL MIX

THE WORLD RECORD
FOR TALLEST CORN
STALK IS MORE THAN
30 FEET!



JUNIOR HALL - COOKIE COMPETITION

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES
ANNUAL BAKING COMPETITIONS

PLAIN CHOCOLATE CHIP COOKIE COMPETITION

JUNIOR: GRADE 1-4

INTERMEDIATE: GRADE 5-8

ALL ENTRIES MUST MEET THE OAAS COMPETITION SPECIFICATIONS FOUND AT:

[WWW.ONTARIOAGSOCIETIES.COM/IMAGES/2023/2023 COMPETITIONS/PLAIN CHOCOLATE CHIP COOKIES COMPETITION 2023](http://WWW.ONTARIOAGSOCIETIES.COM/IMAGES/2023/2023%20COMPETITIONS/PLAIN%20CHOCOLATE%20CHIP%20COOKIES%20COMPETITION%202023)

1. ENTRY MUST CONSIST OF 6 COOKIES DISPLAYED ON A CLEAN, STURDY PLATE (NO PLATE) INSIDE OF A CLEAR PLASTIC BAG
2. PLAIN CHOCOLATE CHIP COOKIES, WITH NO NUTS, MUST BE NO LARGER THAN 2.5" (6.5 CM) AND NO SMALLER THAN 2" (5CM)

THE WINNING BAKER WILL BE ELIGIBLE TO ENTER THE DISTRICT COMPETITION. DISTRICT WINNERS ARE ELIGIBLE FOR THE PROVINCIAL LEVEL.

PRIZE AMOUNT: \$5.00 PROVINCIAL 1ST PRIZE: \$20.00



149TH SEVERN BRIDGE FALL FAIR

JUNIOR HALL - BUTTER TART COMPETITION

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL BAKING COMPETITIONS

ALL ENTRIES MUST MEET THE OAAS COMPETITION SPECIFICATIONS FOUND AT:

[WWW.ONTARIOAGSOCIETIES.COM/IMAGES/2023/2023 COMPETITIONS/BUTTER TART COMPETITION 2023](http://WWW.ONTARIOAGSOCIETIES.COM/IMAGES/2023/2023%20COMPETITIONS/BUTTER%20TART%20COMPETITION%202023)

1. A TOTAL OF 6 TARTS WILL BE REQUIRED TO BE SHOWN. TARTS MUST BE ON A CLEAN, STURDY PLATE (NO PAPER PLATES) INSIDE OF A CLEAR PLASTIC BAG
2. THE SIZE OF THE TARTS MUST BE FULL SIZE TARTS. (NO MINI OR BITE SIZE TARTS) AND MUST NOT CONTAIN FRUIT OR NUTS (NO RASINS, NO PECANS)

**THE WINNING BAKER WILL BE ELIGIBLE TO
ENTER THE DISTRICT COMPETITION**

**DISTRICT WINNERS ARE ELIGIBLE FOR
THE PROVINCIAL LEVEL**

PRIZE AMOUNT \$5.00 PROVINCIAL 1ST PRIZE \$50.00



149TH SEVERN BRIDGE FALL FAIR

JUNIOR HALL - VEGETABLES

SPONSORED BY: FIELD AND FIBRE



NOTE:

1. ALL VEGETABLES SHOULD BE BRUSHED WITH A FINE BRUSH BUT NOT WASHED
2. CHOOSE VEGETABLES FREE FROM BLEMISH
3. CUT OFF TOPS LEAVING 1/2 INCH
4. DO NOT COVER WITH PLASTIC WRAP
5. DO NOT PEEL ONIONS
6. DISPLAY ON FLAT CONTAINER (FOIL, HEAVY PAPER PLATES)

CLASS "A" - PRESCHOOL

SECTION:

135. STRANGE SHAPED VEGETABLES (1)
136. CARROTS (3)
137. SMALL DECORATED ZUCCHINI (1)
138. A PICTURE MADE FROM A VARIETY OF VEGETABLES SEEDS
139. PAINTED PUMPKIN OR SQUASH

CLASS "B" - JR AND SK KINDERGARTEN

SECTION:

- | | |
|--|--------------------------------|
| 140. STRANGE SHAPED VEGETABLE (1) | 142. LARGEST ZUCCHINI |
| 141. VEGETABLE CREATURE MADE OF (3) OR MORE DIFFERENT VEGETABLES | 143. LARGEST BEET |
| | 144. PAINTED PUMPKIN OR SQUASH |

CLASS "C" - GRADES 1 AND 2

SECTION:

- | | |
|--|---------------------------------|
| 145. STRANGE SHAPED VEGETABLE (1) | 147. CARROTS (3) |
| 146. VEGETABLE CREATURE MADE OF 3 OR MORE DIFFERENT VEGETABLES | 148. 2 GREEN AND 2 RED TOMATOES |
| | 149. PAINTED PUMPKIN OR SQUASH |

JUNIOR HALL - VEGETABLES

SPONSORED BY: FIELD AND FIBRE

CLASS “D” - GRADES 3 AND 4 SECTION:

- | | |
|-------------------------------------|--------------------------------|
| 150. THANKSGIVING TABLE CENTERPIECE | 153. 2 GREEN AND |
| 151. CORN COB PERSON - DECORATED | 2 RED TOMATOES |
| 152. CARROTS (3) | 154. PAINTED PUMPKIN OR SQUASH |

CLASS “E” - GRADES 5 AND 6 SECTION:

- | | |
|-----------------------------------|--------------------------------|
| 155. STRANGE SHAPED VEGETABLE (1) | 158. RIPE CHERRY TOMATOES (5) |
| 156. LARGEST ZUCCHINI | 159. PAINTED PUMPKIN OR SQUASH |
| 157. BEETS (3) | |

CLASS “F” - GRADES 7 AND 8 SECTION:

- 160. STRANGE SHAPED VEGETABLE (1)
- 161. COLLECTION OF GOURDES (4 DIFFERENT)
- 162. RIPE TOMATOES (3) - WITH STEMS
- 163. HERBAL ARRANGEMENT - IN VASE
- 164. PAINTED PUMPKIN OR SQUASH



THANK-YOU



Robinson Quarry

SAND & GRAVEL
GRANITE PRODUCTS
LIMESTONE PRODUCTS
PHOSPHOROUS SAND
TOPSOIL SALT
FILTER SAND
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ACUM

Waterloo Biofilter Systems Inc.
LOW-ODOR WASTEWATER TREATMENT

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- Grading
- Cottage Roads
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- Subdivisions
- Rock Blasting
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www.robinsonhaulage-quarry.com

HERITAGE/ARCHIVES

**MAKE SURE TO CHECK OUT
THE HERITAGE/ARCHIVES BUILDING
(LOCATED BY THE HORSE BOOTH)**

HERITAGE/ARCHIVES DIRECTOR: JACKIE DECAIRE
JDECAIRE1955@GMAIL.COM



NOTICE

NO DOGS



ALLOWED

**THE SEVERN BRIDGE AGRICULTURAL SOCIETY
WISHES TO ADVISE DUE TO HEALTH AND SAFETY
CONCERNS, PETS (EXCEPT CERTIFIED SERVICE ANIMALS)
ARE NOT ALLOWED ON THE SEVERN BRIDGE FALL FAIR
PROOF OF CERTIFICATE IS REQUIRED**

THANK-YOU



FULLY INSURED

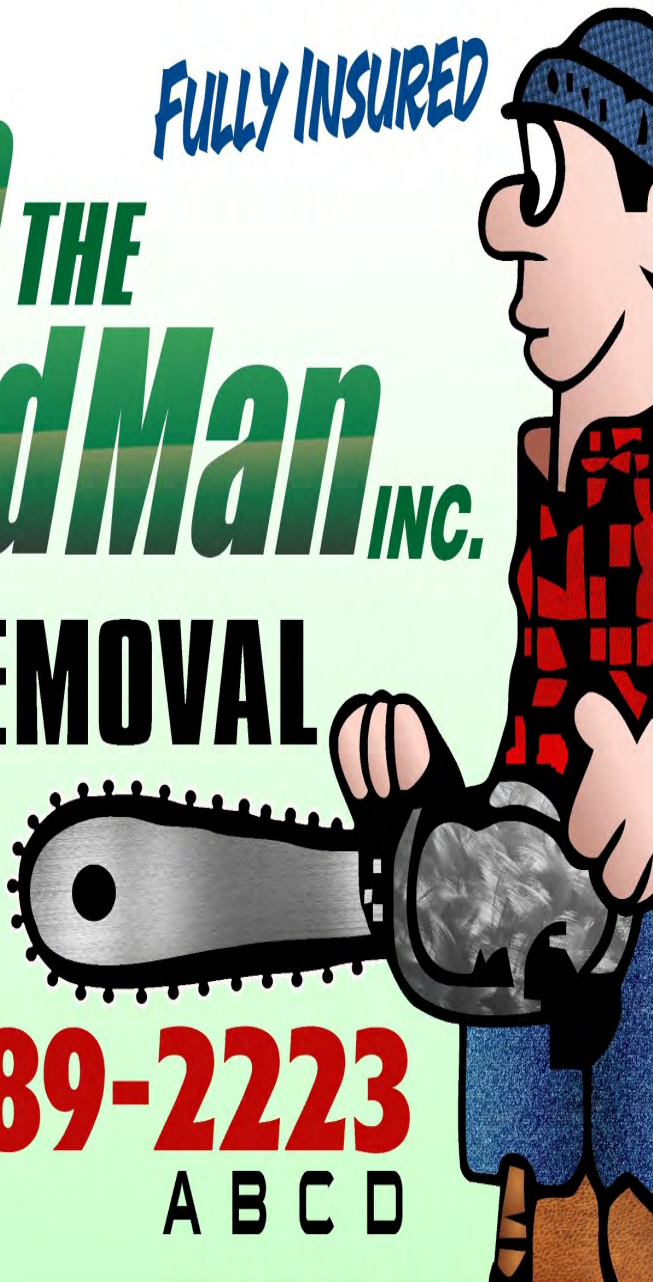
***Dan* THE
WoodMan INC.**

TREE REMOVAL

FREE ESTIMATES

705-689-2223

A B C D



FAIR FOOD



FAIR HOTDOG BOOTH



THE PATTI WAGON



RON THE CANDYMAN



PARTY TIME FOOD TRUCK

THE PATTI WAGON IS GIVING AWAY
A POUTINE EVERY HOUR. STOP BY
SECRETARY BOOTH FOR A BALLOT
ONE DRAW PER HOUR!

149TH SEVERN BRIDGE FALL FAIR

JUNIOR HALL - FLOWERS

SPONSORED BY:

BAILEY'S BARGE SERVICES

NOTE:

1. ALL FLOWERS TO BE DISPLAYED IN SUITABLE CONTAINERS-NO STYROFOAM CUPS
2. PUT WEIGHT IN BOTTOM OF LARGE CONTAINERS FOR BALANCE (STONES)
3. BEST IN SHOW- JUDGE'S CHOICE

CLASS "A"- PRESCHOOL SECTION:

- 105. PINK AND PURPLE BLOOMS
- 106. MARIGOLDS (2)
- 107. MIXED ARRANGEMENT-MASON JAR
- 108. SUNFLOWER HEAD-DECORATED
- 109. BLACK-EYED SUSAN (5)

CLASS "B"- JR AND SR KINDERGARTEN SECTION:

- 110. PINK AND PURPLE BLOOMS
- 111. PETUNIA SPRAY (2)
- 112. MIXED ARRANGEMENT- MASON JAR
- 113. SUNFLOWER HEAD- DECORATED
- 114. MIXED DAISY ARRANGEMENT

CLASS "C"- GRADES 1 AND 2 SECTION:

- 115. PINK AND PURPLE BLOOMS
- 116. POLLINATOR FRIENDLY ARRANGEMENT
- 117. COSMOS BLOOMS (2)
- 118. MIXED ARRANGEMENT MASON JAR
- 119. WILD FLOWER ARRANGEMENT



- Site Prep & Tree Work
- Excavation
- Septic Installation
- Steel Docks & Boat Houses
- Aggregate Deliveries
- Retaining Walls & Stonework
- Garbage Services
- Demolition & Disposal Bins

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**WATERFRONT
LANDSCAPING**

705-262-2743



JUNIOR HALL - FLOWERS

SPONSORED BY: BAILEY'S BARGE SERVICES

CLASS "D"- GRADES 3 AND 4

SECTION:

- 120. PINK AND PURPLE BLOOMS
- 121. POLLINATOR FRIENDLY ARRANGEMENT
- 122. FLOATING FLOWER IN A ROSE BOWL
- 123. MIXED - ARRANGEMENT- MASON JAR
- 124. WILD FLOWER ARRANGEMENT

CLASS "E"- GRADES 5 AND 6

SECTION:

- 125. PINK AND PURPLE BLOOMS
- 126. PRESSED FLOWER PICTURE
- 127. WILD FLOWER ARRANGEMENTS
- 128. DAHLIAS DISPLAYED IN A VASE
- 129. FLOATING FLOWER IN A ROSE BOWL



CLASS "F"- GRADES 7 AND 8

SECTION:

- 130. PINK AND PURPLE BLOOMS
- 131. FLORAL CENTERPIECE IN A SQUASH
- 132. WHITE FLOWERS IN A PITCHER
- 133. ROSES, 3 SPRAYS WITH FOILAGE
- 134. WILD FLOWER ARRANGEMENTS





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