



Fall Fair 2022

**THE 147th ANNUAL
SEVERN BRIDGE FALL FAIR**

SATURDAY, SEPTEMBER 10, 2022

Find out more by visiting SevernFair.org

What's on at the **THE 147th ANNUAL SEVERN BRIDGE FALL FAIR**



Market Vendors



Jam Sandwich



Lt. Horse Show



Mabel Moon

LOCAL CONCERT SERIES



Sean Cotton



Wendy Whalen



Johnny Cash Tribute

ADMISSION

Adults - \$5

Youth - \$3

Under 12 & SBAS Members - FREE

FREE ONSITE PARKING

Find us midway between Gravenhurst & Orillia, the Severn Bridge Fairgrounds is easy to find, just follow Southwood Road.

Visit our website: SevernFair.ORG

Southwood Road, Severn Bridge | Just off Manson Lane/ Graham Road Cutoff HWY 11 NB

147th Severn Bridge Fall Fair



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2018 SCARECROW CONTEST WIN-

President's Message

We are excited to bring back the Severn Bridge Fall Fair after a few long years. To celebrate, this year's theme is simply "CELEBRATION"! The board and I are excited to host this year's event celebrating Gravenhurst's agricultural and logging past. Join us on Saturday, September 10th for a fun filled day of activities and shows including our afternoon concert series featuring three talented Muskoka musicians. Find local products in the farmers' market, and of course submit your entry in the fair competitions. Thank you to our volunteers, participants, sponsors and supporters who help to make our fair possible each and every year.

See you at the fair!

Michelle Robinson, SBAS President

Board of Directors

President	Michelle Robinson	705-955-4060
Vice President	Joe Donoghue	705-345-3829
Secretary	Pamela Ford	705-689-6470
(Acting) Treasurer	Michelle Robinson	705-826-3121
Sr. Hall	Sandra Schell	705-706-1622
Jr. Hall	Kristy Butson & Robyn McTaggart	705-955-1628
Horse Show	Heather Morrison	705-238-6697
Special Events/Games	Sara & Isaih Tryon	
Entertainment	Michelle Robinson	705-955-4060
Vendors	Karen Tolton	
Hospitality & Food	Jody Elder	705-826-3190
Marketing & Promo	Joe Donoghue	705-345-3829
Parking & Gates	Tasha McGillivray	705-955-4735
Repairs & Maint.	Sean Ford	705-689-6470

Life Members

Ruth Cox, Isabell McTaggart, Betty Moase

Membership

To purchase a membership, send your name, address, phone number and e-mail to the address below, along with \$5.00 for adults, \$3.00 for students Grades 9-12. Contact Julia Crowder at 705-826-3121 (call or text).

Severn Bridge Agricultural Society

1105 Southwood Road, Severn Bridge, ON POE 1N0

FAIR BY-LAWS

1. All entries must be accompanied by an entry tag. Tags may be obtained in advance from the Directors or they will be available upon arrival at the grounds.
2. Only one entry is allowed per section under each membership except for classes of horses, cattle, sheep, swine, goats, poultry & rabbits.
3. Competition is open to residents of Ontario providing they are the bonafide owners and have had all exhibits entered (except foods) in their possession at least one month before the fair.
4. Any protest of violation of Rules & Regulations or By-Laws of the Society must be made to the Secretary in writing within ten days of the Fair.
5. 10% of the prize money will be retained by the Society for the Maintenance Fund. Membership fees for the following year are also deducted from prize money, providing amount won is sufficient. This does not apply to Jr. Fair.
6. Only persons authorized shall assist the Judges.
7. JUDGES DECISION is FINAL unless rules of the Society are violated.
8. All entries are to be judged before awarding prizes. No entries are allowed to obtain more than one prize unless specified.
9. In the event of two or fewer qualifying entries in a given category, the entries shall be given prizes as DEEMED WORTHY by the Judges.
10. The Directors will take every precaution to ensure the safety of articles sent to the Fair but the owners themselves must take the risk of exhibiting the same should any article be accidentally lost. Directors will give any assistance in their power towards recovery of same, but it should be distinctly understood that no payment will be made for any lost or damaged articles.
11. No trafficking of fruits, goods or merchandise will be allowed within the Fair Grounds without the consent of the Directors.
12. The Society has always paid prize money in full. If at any time receipts are insufficient to cover the full amount, the Society only binds itself to pay on a percentage basis as much of the prize money as is consistent with receipts.
13. A list of winnings must be sent to the Treasurer within 7 days.
14. All prize money to be paid by Oct. 31 unless the board decides other-wise. All cheques must be cashed by December 31 of the current year.
15. No unauthorized horses, ponies or motorized vehicles allowed on the grounds.
16. All booths and displays are to remain until 4:00 p.m.
17. No cheques will be issued for \$2.00 or less.

HOLDS HARMLESS AGREEMENT

When making an entry the Exhibitor shall indemnify and Hold Harmless the SEVERN BRIDGE AGRICULTURAL SOCIETY, their members, agents, and employees from and against all claims, demands, losses, costs damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the exhibitor, his agents, employees,

VENDOR REGISTRATION

VENDOR REGISTRATION

Space is available at the Fair for vendors, businesses or other community organizations. A 10' x 10' space costs only \$25. You supply your own table, canopy and other items.

Those interested can contact Karen Tolton at karleetolton@gmail.com.

**THE 147th ANNUAL
SEVERN BRIDGE FALL FAIR**
ADVERTISING SPACE AVAILABLE
Contact Joe Donoghue - joe.donoghue@icloud.com

HORSES

NOTE: ENTRY FORMS CAN BE FOUND AT SevernFair.ORG

CLASS 1 - HORSE SHOW

Current membership required for all entries.

Horse Show Director: Heather Morrison 705-238-6697

Start Time: 10:00 AM

ENTRY FEES

Children 12 years & under - Free

Open - \$7.00

Youth (13-18 years) - \$5.00

PRIZES:

Ribbons - All Classes

Open - \$20, \$15, \$10, \$5, (Payout)

NOTES

1. Helmets and proper footwear are required.
2. All riders must provide proof of liability insurance.
3. Horses must be kept under control at all times.
4. Riders in leadline and walk/trot classes may not enter riding classes except the costume special.

SECTION

- | | |
|------------------------------------------|-----------------------------------------|
| 1. Open Showmanship | 11. Youth Western Pleasure |
| 2. Leadline | 12. Open Western Pleasure |
| 3. Youth Walk/Trot (any discipline) | 13. Open Western Horsemanship (pattern) |
| 4. Adult Walk/Trot (any discipline) | 14. Open Command |
| 5. Youth Hunter Under Saddle | 15. Open Steady Hand |
| 6. Open Hunter Under Saddle | 16. Open Sack Race |
| 7. Youth English Equitation (pattern) | 17. Open Pole Bending (Payout) |
| 8. Open English Equitation (pattern) | 18. Open Barrels (Payout) |
| 9. Open Hunter Hack (2 crossrails) | 19. Open Down N' Back (Payout) |
| 10. Open Pairs Pleasure (any discipline) | |

SENIOR HALL

Open competition for those 18 years and over.

Current membership required for all entries.

Senior Hall Director: Sandra Schell 705-687-2016

ALL ENTRIES, ALL CLASSES

Rules & Regulations:

1. All entries must be grown or made by the exhibitor.
2. Exhibitor number **MUST** to be written on the all entry tag(s).
3. Entries must be in the Hall Friday night before the Fair. Hall is open Friday 4:00 - 8:00 p.m.
4. All articles are to be removed from the Hall between 4-6 p.m. on Fair Day. Any person removing articles before 4 p.m. without the authority of the Director in charge will forfeit any premium they may win.
5. The Hall Director and the President have the authority to disqualify entries that do not meet specifications required in the exhibit list.
6. Entries in the Senior Hall may be sold outside after 4:15 p.m.
7. It is the responsibility of winners of all specials to thank donors.
8. No names visible.
9. Judging takes place Saturday morning at 8:00 a.m.

Guidelines in preparing agricultural exhibits:

1. **Corn** - Select cobs with straight rows of kernels and prepare a uniform exhibit. Make sure kernels are filled, especially at ends. Remove all husks carefully.
2. **Potatoes** - Select tubers approx. 250 grams/9 oz. in weight, free from disease or injury, correct size or type for variety, uniform in size & smooth as possible. Not washed, but dirt brushed off with a soft brush.
3. **Beets** - About 2" to 2 " in diameter (5-7 cm), free from sunburn and side roots, dark in colour, round and uniform in size and shape. Tops cut to " long. Should be rinsed but not scrubbed.
4. **Carrots** - Should be uniform in size and shape and free from blemishes. Should be rinsed but not scrubbed.
5. **Cucumbers** - Well matched, straight, 6" (15 cm) or over. Ripe cucumbers should be dark green.
6. **Onions** - Should be well matured, uniform, dry and firm. Do not peel.
7. **Squash** - Well matured (hard), uniform colour, minimum light colour on underside. Stems should be attached.
8. **Tomatoes** - At least 3 " diameter, smooth, uniform colour.
9. **Cabbage** - Solid, fresh, crisp and tender. Stem trimmed to no longer than 1/2", head with 2 layers of sound green outer leaves.
10. All handmade articles (sewing, knitting, etc.) must be free from odours (e.g. smoke, mothballs, mold) or they will be subject to disqualification.

SR. HALL - PRODUCE

PIONEER HANDCRAFT SILVER TRAY AWARD

The **Pioneer Handcraft Silver Tray** is awarded for the highest points in the Domestic Sciences. To be eligible, an exhibitor must have at least one entry in a minimum of 6 classes in the Senior Hall. The individual is requested to indicate interest on the winning list which must be sent to the Secretary within 7 days of the Fair.

ROBINSON HAULAGE AWARD

A prize of \$50.00 will be awarded to the person with the most entries overall in the Senior categories (excluding Class 19).

CLASS "8" - PRODUCE

Prizes: \$4.00, \$3.00, \$2.00

Section:

- | | |
|--------------------------------------|-----------------------------------------|
| 1. Flake of hay | 23. Long carrots (3) |
| 2. Stalks of field corn (6) | 24. Short carrots (3) |
| 3. Ears of field corn (3) | 25. Beets (3) |
| 4. Ears of table corn (3) | 26. Pickling Beets (3) |
| 5. Tubers, early potatoes (12) | 27. Green cucumbers (2) |
| 6. Tubers, late potatoes (12) | 28. Lettuce |
| 7. Spanish onions (2) | 29. Ripe tomatoes (3) - stems on |
| 8. Onions from sets (6) | 30. Green tomatoes (3) - stems on |
| 9. Hubbard Squash | 31. Ripe tomatoes (3) - Italian |
| 10. Pepper Squash | 32. Sunflower head |
| 11. Butternut Squash | 33. Collection of gourds |
| 12. Field pumpkin | 34. Apples (6) - not crab |
| 13. Pie pumpkin | 35. Cherry tomatoes (3) |
| 14. Stalks of rhubarb (6) - no tops | 36. Green pole beans (6) |
| 15. Head of cabbage - any variety | 37. White eggs (6) |
| 16. Rutabaga | 38. Eggs (6) - any other variety |
| 17. Garlic, 2 bulbs | 39. Zucchini squash - baking, 8" & over |
| 18. Green sweet peppers (3) | 40. Largest pumpkin or squash |
| 19. Peppers other than green (3) | - except zucchini, size only to count |
| 20. Muskmelon | 41. Collection of vegetables - min. |
| 21. Basket of yellow beans (1 qt) | 18" container |
| 22. Basket of Brussel sprouts (1 qt) | 42. Collection of 3 fresh herbs in |
| | water - named |

Entries can be brought to the Fairgrounds from 4:00-8:00 PM on Friday, September 9. Entry forms can be downloaded at www.SevernFair.org/entries & completed in advance

SR. HALL - BAKING

CLASS "9" - BAKING

Prizes: \$4.00, \$3.00, \$2.00

Section:

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none">1. Bread machine baked bread - any variety2. 60% whole wheat bread3. White bread4. Whole Wheat buns attached (6)5. Pan of chelsea buns6. Date and nut loaf7. Banana loaf8. Cranberry loaf9. Zucchini loaf10. Carrot muffins - raisins or nuts (5)11. Bran muffins (5)12. Banana muffins (5)13. Tea biscuits (5)14. Scones with currants (5)15. Raspberry coconut tarts (5)16. Plain Butter tarts (no raisins or nuts) (5)(Winner is eligible to enter the District competition, Feb. 2023)17. Chocolate cupcakes (5) - iced18. Pound cake - not iced19. Carrot cake - iced (raisins and/or nuts)20. Light Christmas cake | <ul style="list-style-type: none">21. Dark Christmas cake22. Chocolate cake23. Unbaked cookies (5)24. Brownies with walnuts - iced (5)25. Peanut butter cookies (5)26. Chocolate chip cookies (5) - no oatmeal27. Oatmeal Date filled cookies (5)28. Sugar cookies (5) - decorated29. Harvest Pie (3 or more fruits), double crust30. Raisin pie31. Blueberry pie32. Peach pie33. Apple pie34. Cherry pie (see Special below)35. Pumpkin pie36. Gingerbread cookies (5) - decorated |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

NO CANNED FILLING, NO MIXES

All baking should be placed in a **plastic bag with twist tie or ziplock fastener**. No staples or straight pins! Do not add any other ingredients to baking entries. Large containers are permitted for cakes.

CLASS - CANDY MAKING

Prizes: \$4.00, \$3.00, \$2.00

Section:

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|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none">37. Peanut brittle - 5 pieces38. Chocolate Turtles39. Fudge - any flavour | <ul style="list-style-type: none">40. Almond Bark - white or chocolate41. Chocolate Covered Cherries42. Chocolate Creation |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

LIPPERT CHERRY PIE SPECIAL

The 1st place winner in this category will receive an additional \$15 in memory of the late Charlie Lippert and his love of cherry pie. Charlie and his wife Maude have been longtime sponsors of the Severn Bridge Fall Fair. We appreciate their generous support.

SR. HALL - BAKING SPECIALS

BAKING SPECIALS

PIONEER HANDCRAFT BAKING SPECIAL

The person with the most points in the baking section will be presented with a Pioneer Handcraft rolling pin with plaque to keep.

COUNTRY FAIR BAKING CONTEST Terms & Conditions

- All entrants into the contests must submit entries that were made using the sponsor's product.
- This contest is open to all legal residents of Canada of legal age, in accordance with the laws of the Province in which the contest is located.
- No entrant, nor any member of an entrant's immediate family or household, can be an employee of the contest sponsor(s), its/their advertising and promotional agencies and contest judges.
- All entries will be judged on appearance, texture, creativity of recipe and presentation, weighted equally. Decision of the fair judge(s) will be final. No proof of purchase is required.
- First and second place winners' name and address must be submitted.
- All first place winners must submit recipe, photograph and signed release form giving permission to the sponsors for use of the winner's name, recipe and/or photograph in any other advertising or publicity without payment.
- The fairs will send to C.F.B. the signed release forms, recipes and photo for the first place winners along with a list of all the names and addresses for 2nd place winners where applicable. C.F.B. contests will reimburse each fair for cash winnings up to a maximum of \$15.00 per fair upon receipt of winners signed declaration form from fair convenor. The fair is responsible for distribution of prizes to individual winners.
- Product certificate gift prizes, banners, prize ribbons & other promotional giveaways will be sent 2 weeks prior to the start of the fair in our fair contest kit. National contest prizes will be sent directly to the winner.
- All submissions for reimbursement must be received by C.F.B. no later than November 3, 2023.

RECIPES MUST BE INCLUDED IN ALL ENTRIES

For product information and recipe suggestions, entrants can visit the following sponsor websites:

Crisco - www.criscocanada.com
Robin Hood Flour - www.robinhood.ca

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SR. HALL - CANNING SPECIALS

BERNARDIN SPECIALS

2018 HOME CANNING AWARDS Guidelines and Prizes

To qualify for Bernardin prizes, all winning competition entries – home canned foods – must be submitted in Bernardin mason jars with properly sealed two-piece metal SNAP-Lids (as proof of purchase). Unsealed jars, items with lug caps or wax seals are unacceptable. Mason jars are specifically designed for home canning.

CONTEST CATEGORY	PRIZES
Bernardin Best of Show Award "Best Home Canning" entry submitted in a Bernardin mason jar & SNAP Lid, as selected by Fair. Judging may be based on highest accumulated points or judges' choice from among qualifiers.	1st - \$30.00 Gift Certificate plus Rosette Prize Ribbon
Bernardin Jam/Jelly Award Best Jam/Jelly using Bernardin pectin, as selected by the Fair. Judging is based on appearance, taste, texture and recipe creativity. Entry must include pectin package or UPC as proof of purchase.	1st - \$20.00 Gift Certificate plus Rosette Prize Ribbon
Bernardin Gift Pack Competition Best Gift Pack submitted using Bernardin mason jar & SNAP Lid, as selected by the Fair. Judges select winner based on creativity, quality of home canned products, perceived value & appropriateness of presentation. Must include at least 1 filled, sealed mason jar and be submitted in an appropriate container, not necessarily a basket. Entry may be decorated for any theme (holiday, birthday, etc.) and include appropriate additional items. Include photo and itemized description of contents.	1st - \$20.00 Gift Certificate plus Rosette Prize Ribbon Winner is eligible for National Competition, \$100 for 1st Prize and \$25 each for two runners-up.
Bernardin Snap Lid/Mason Jar Creative Craft Award Best decorative or functional homemade craft made using a Bernardin mason jar(s) and/or 2-piece SNAP Lid(s), as selected by the Fair. Include photo.	1st - \$20.00 Gift Certificate plus Rosette Prize Ribbon Winner is eligible for National Competition, \$100 for 1st Prize and \$25 each for two runners-up.



For recipes and helpful hints on home canning, visit Bernardin's website: www.bernardin.ca

SR. HALL - PRESERVES/FLOWERS

CLASS - "10" - Fruits & Pickles

Prizes: \$4.00, \$3.00, \$2.00

Tags to be tied on jars. No paraffin or colouring. All entries to be in sealed glass jars: jams and jellies in 250ml; dill pickles in 1qt; relishes, sauces and other pickles in 500ml.

Section:

- | | |
|--------------------------------------------------|--------------------------------------------------|
| 1. Sweet pickles (cucumber, onions, cauliflower) | 12. Salsa - indicate hot, med. or mild |
| 2. Cucumber relish | 13. Red Pepper Jelly |
| 3. Chili sauce | 14. Preserved peach halves |
| 4. Bread and butter pickles | 15. Apple sauce - no spice |
| 5. Dill pickles | 16. Wild fruit jelly - named |
| 6. Spaghetti Sauce | 17. Strawberry jam - not freezer |
| 7. Corn relish | 18. Strawberry jam - freezer |
| 8. Pickled beets - whole, not sliced | 19. Marmalade - any variety |
| 9. Sliced pickled beets | 20. Raspberry jam |
| 10. Mustard pickles using cucumbers | 21. Grape jelly |
| 11. Canned tomatoes | 22. Crabapple jelly |
| | 23. Jam, any kind, named - with sugar substitute |

CLASS "11" - HONEY & MAPLE SYRUP

Prizes: \$4.00, \$3.00, \$2.00

Scoring for honey: Density 20; Freedom from crystals 20; Cleanliness and freedom from foam 30; Appearance of container 10; Accuracy of filling uniformity 10; Flavour 20; Total 100 points. Maple syrup to be exhibited in 500 ml mason jars.

- | | |
|----------------------------------------------------|-----------------------------------|
| 1. Honey (unpasteurized), glass round jar (500 ml) | 2. Comb honey - 1 tray |
| | 3. Maple syrup (500 ml mason jar) |

CLASS "12" - FLOWERS

Prizes: \$4.00, \$3.00, \$2.00

Section:

- | | |
|--------------------------------------|--------------------------------------------------------------------|
| 1. Zinnia Stems (5) | 17. Ivy vine (1) |
| 2. Coleus plant | 18. Most uncommon houseplant, named |
| 3. Rose in rose bowl (1) | 19. Outdoor hanging garden containing 3 varieties of plants |
| 4. Rose in bud vase (1) | 20. Tuberous begonia in bloom |
| 5. Gladiolus (1) | 21. Stems of asters, own foliage (5) |
| 6. Impatiens plant | 22. African violet - single crown |
| 7. Dahlias (5) - up to 4" blooms | 23. Seasonal flower - not listed - one bloom, stem or spike, named |
| 8. Giant dahlia (1) - over 4" bloom | 24. Cactus |
| 9. Silk flower corsage | 25. Geranium |
| 10. Miniature arrangement | 26. What's Cooking arrangement - herbs in cooking utensil |
| 11. Single petunia sprays (3) | 27. Cup and saucer arrangement |
| 12. Double petunia sprays (3) | 28. Harvest arrangement in small pumpkin |
| 13. Marigolds (5) - over 2" blooms | 29. Display of Assorted Perennials |
| 14. Marigolds (5) - under 2" blooms | |
| 15. Pansy stems with own foliage (5) | |
| 16. Stems of cosmos (5) | |

SR. HALL - SEWING & QUILTING

CLASS - "13" - Quilting

Prizes: \$15.00, \$12.00, \$10.00

No quilts from kits unless specified. All quilting to be done from one family and to be hand quilted unless specified. All sewn articles to be shown with a sample of material approximately 3" x 3". Pre-quilted fabric does not qualify in this class. Articles must be unused and completed in the last 12 months.

Section:

1. Appliqué quilt - at least 72" x 90"
2. Pieced quilt - at least 72" x 90"
3. Quilt - combination of 2 or more techniques, at least 72" x 90"
4. Quilt for single bed - any method

5. Crib quilt - any method

6. Any other quilt not listed - any method

7. Quilt - machine quilted, at least 72" x 90"

CLASS "13A" - SEWING

Prizes: \$5.00, \$4.00, \$3.00

All sewn articles to be shown with a sample of material approximately 3" x 3".

Section:

8. Patchwork cushion
9. Article for the kitchen
10. Three different quilt blocks
11. Walking shorts, pants or skirt
12. Blouse or shirt
13. Night gown or sleepwear of

any type

14. Article made from recycled denim
15. Child's outfit or costume
16. Item of polar fleece
17. Any item not listed



Ontario Association of Agricultural Societies Annual Championship Quilt Competitions

Entries must meet the OAAS Specifications found at
www.ontarioagsocieties.com/member-services/competitions

HAND QUILTED QUILT COMPETITION

The winning poster will be eligible to enter the District competition.
District winners are eligible for the Provincial level.

SBAS 1st Prize: \$5.00, District 1st Prize: \$25.00, Provincial 1st Prize: \$500

MACHINE QUILTED QUILT COMPETITION

The winning poster will be eligible to enter the District competition.
District winners are eligible for the Provincial level.

SBAS 1st Prize: \$5.00, District 1st Prize: \$25.00, Provincial 1st Prize: \$500

SR. HALL - KNITTING

CLASS - "14" - Knitting
Prizes: \$5.00, \$4.00, \$3.00

Articles must be unused and have been completed in the last 12 months. Pictures are measured excluding frame.

Section:

- | | |
|-----------------------------------------------|-----------------------------------------------|
| 1. Counted cross-stitch item | 5. Wall hanging - can be quilted, with hanger |
| 2. Embroidered and/or ribbon-embroidered item | 6. Plastic canvas item |
| 3. Smocked item | 7. Latch hook/rug hooking item |
| 4. Appliqué item | 8. Any needlework not listed above - named |

CLASS "15" - KNITTING & CROCHET

Prizes: \$5.00, \$4.00, \$3.00

Articles must be unused and have been made in the last 12 months.

Section:

- | | |
|------------------------------------------------------------|--------------------------------------------------|
| 1. Knit afghan | 13. Crochet doily - 10" or more, cotton |
| 2. Crochet afghan | 14. Cotton dish cloths (2) |
| 3. Knitted hat, scarf and/or mitts - any combination of 2 | 15. Crochet baby sweater, bonnet/hat combination |
| 4. Adult sweater, pullover - long sleeve | 16. Knit baby sweater and bonnet |
| 5. Crochet lap rug (appr. 36" x 45") | 17. Knitted slippers |
| 6. Adult sweater, cardigan | 18. Crochet slippers |
| 7. Child's picture sweater | 19. Crochet novelty |
| 8. Socks (1 pair) | 20. Knitted novelty |
| 9. Knit baby shawl | 21. Mittens knit on 2 needles |
| 10. Crochet baby blanket | 22. Mittens knit on 4 needles |
| 11. Knitted doll's outfit - 2 or more pcs | 23. Any crochet item not listed |
| 12. Crochet hat, scarf and/or mitts - any combination of 2 | 24. Any knit item not listed - named |



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SR. HALL - CRAFTS

CLASS - "16" - Hobbies & Crafts

Prizes: \$4.00, \$3.00, \$2.00

Picture sizes exclude frame. Snapshots must be mounted. Snapshot maximum size 5" x 7". Articles must be unused and have been completed in the last 12 months. Unframed, mounted on stiff paper backing either white or black with a 1/2" border.

Section:

- | | |
|------------------------------------------------------------------|---------------------------------------------------|
| 1. Fall door decoration | 15. Homemade greeting card |
| 2. Article of decorative painting | 16. Painted picture - any medium or mixed media |
| 3. Garden item - wind chime, bird house, bird feeder, sign, etc. | 17. Pen and ink sketch |
| 4. Decorated gift basket - filled | 18. Recycled: any medium, any topic |
| 5. Scrapbooking - 2 separate pages | 19. Snapshot of people and/or animals at the Fair |
| 6. Chair pads (2) - any medium | 20. Snapshot of town signs |
| 7. Dressed doll in handmade outfit | 21. Snapshot of Sporting Life |
| 8. Child-safe stuffed toy, doll or book | 22. Floral Snapshot |
| 9. Pencil sketch | 23. Snapshot of child or children |
| 10. Something useful from something useless | 24. Comical Snapshot with caption |
| 11. Wedding favour (for guest) | 25. Snapshot of pet(s) |
| 12. Gift wrapped for Father's Day | 26. Snapshot of sunset or sunrise |
| 13. Item of jewelry - 1 piece only or pair of earrings | 27. Snapshot: On My Travels - titled |
| 14. Article of woodwork up to 24" | 28. Selfies |
| | 29. Old Tractors |
| | 30. Adult colouring page (1) |
| | 31. Any other snapshot not listed |

CLASS - "17" - Antiques & Collectibles

Prizes: \$4.00, \$3.00, \$2.00

Items must be at least 50 years old.

Section:

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|----------------------------|-----------------------|
| 1. Laundry Related | 3. Record with Jacket |
| 2. Wooden Kitchen Utensils | 4. Cloth Book |

CLASS - "18" - Christmas Corner

Prizes: \$4.00, \$3.00, \$2.00

Articles must be unused and have been completed in the last 12 months.

Section:

- | | |
|-----------------------------------------|-------------------------------------------|
| 1. Christmas decoration for the mantel | 9. Parcel wrapped for Christmas |
| 2. Tree ornament - not from kit | 10. Christmas tree skirt |
| 3. Tree ornament - kit | 11. Christmas snapshot |
| 4. Tree ornament from recycled material | 12. Christmas table centerpiece |
| 5. Article from all natural media | 13. Door or wall decoration |
| 6. Plastic canvas needlework | 14. Rustic Christmas decoration |
| 7. Stocking for Christmas | 15. Original Christmas card with envelope |
| 8. Christmas novelty | |



SR. HALL - CRAFTS

CLASS - "19" - Hobbies & Crafts

Prizes: \$4.00, \$3.00, \$2.00

No membership required for this class only. Each entry into this class must be accompanied by name, address and phone number. Seniors entering any other classes will require a membership. Articles must be unused and have been completed in the last 12 months.

Section:

1. Knitted article - no socks or mitts
2. Knitted article - socks or mitts
3. Crochet article - no socks or mitts
4. Article of embroidery
5. Article of sewing
6. Set of 2 sewn placemats
7. A picture done on the computer
8. Article made of wood
9. Penmanship - write, **not print**, the following:
Pigs love pumpkins
Cows love squash
I love the Fall Fair
I do, by gosh!
10. Any other craft item not listed

CRAFT SPECIAL

Prize Amounts: 1st - \$25, 2nd - \$20

A Packed "Operation Christmas Child" (OCC) Shoebox

filled with useful items for an underprivileged child.

Boxes will remain with the Fair for donation to the OCC program.

Official rules and packing guidelines. at www.samaritanspurse.ca

Judging will be on content, with extra consideration for an item homemade by you. Boxes will be available at Senior Hall on Friday before Fair.

Entrants who would like to contribute the \$10 shipping charge should make arrangements with Hall staff.



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LOCAL CONCERT SERIES

Featuring

SEAN COTTON

Not just a musician anymore, Sean presented as an influential speaker for an Ignite event in Gravenhurst, and is the founder of Tree Ring Records.

Sean's music and more information is available at seancotton.ca



WENDY WHALEN

Wendy's passion and energy as a performer is truly contagious whether it be on a small or large stage. It doesn't matter if it's a powerful rocker, soft love song, or some country heartache this dynamo can deliver it straight to your heart and soul.

Visit WendyWhelanMusic.com



JOHNNY CASH TRIBUTE

Who doesn't love Johnny Cash? Sing along and enjoy this Muskoka based tribute musician named Gavan Rosseau), who will be covering some of your most favourite songs!

<http://www.gavantributes.com>



KIDS ENTERTAINMENT



MABEL MOON LIVE!

Childrens Entertainment
12:30am - 1:00pm

Sponsored by Blaine's Automotive



JAM SANDWICH

11:00am - 12:30pm

Juno Award Nominee, Mary Lambert, is a family singer/songwriter/performer, author, and outstanding Canadian artist in the children's entertainment field.

MaryLambertMusic.com

JUNIOR FIREFIGHTEN CHALLENGE

Join the Gravenhurst Fire Department for a super-fun, educational & friendly competition aimed at allowing kids to spend a day in the boots of a firefighter!

Participate in a Hose Carry, Keiser Hammer, Teddy Rescue and the Fire Hose tests!

The Junior Firefight Challenge is completely free and there will be prizes for the winners of each activity.



SCHEDULE OF EVENTS

9:00 AM	Gates Open, Horse Show Registration
9:30 AM	Baby Contest
9:45 AM	Toddler Contest (Jr. & Sr.)
10:00 AM	Miss Moppet Contest
10:15 AM	Country Squire Contest
10:30 AM	Junior Ambassador Contest
11:00 AM	Jam Sandwich LIVE!
12:00 PM	Opening Ceremonies
12:30 PM	Mabel Moon LIVE!
1:00 PM	Sean Cotton
2:00 PM	Wendy Whalen
3:00 PM	Johnny Cash
4:00 PM	Corn Roast, Lottery Winners & Scarecrow winners announced

Times subject to change. Halls open when judging is completed.

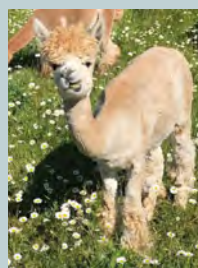
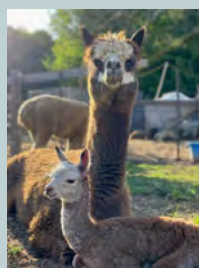
ALSO AT THE FALL FAIR

Toxis Meltdown Obstacle Course

Kid's Games

Scarecrow Walk

Cedar Hollow Alpaca Farm



The illustration on the cover of this year's fairbook was drawn by Yvette of K.P. Manson Public School.

SPECIAL EVENTS

To enter the following competitions, contestants must pre-register at the Special Events booth (located beside the stage). Eligibility requirements are below. For more information, Contact Sarah or Isaih Tryon at sarahtryon.22@gmail.com or isaiahtryon34@gmail.com to sign up.

JUNIOR AMBASSADOR

- Must be 8 years of age as of August 1st of participating year and not older than 12 as of August 1st of participating year.
- Must be willing to attend all required events during the year.
- Must fill in entry form and hand it in at the Special Events booth on the day of the Fair.

MISS MOPPERT (Girls) & COUNTRY SQUIRE (Boys)

- Must be 5 to 7 years of age on the day of the fair.
- Must be willing to attend all events required by the board during the year.

BABY / TODDLER CONTEST

- Baby: 0 to 12 months
- JR Toddler: 1-2 years
- SR Toddler: 3-4 years
- Judged on personality and attire.

Clothing Theme: Fall Harvest / Farming

BE SURE TO ENTER THE LOTTERY DRAW

For a chance to win on of these great prizes!

1st Prize - Patio Set

(Donated by Washago Timber Mart)

2nd Prize - Kid's Bicycle and Helmet

(Donated by S.B.A.S.)

3rd Prize - Electric Lawn Mower

(Donated by Animoosh Agility)

**THE 147th ANNUAL
SEVERN BRIDGE FALL FAIR**
ADVERTISING SPACE AVAILABLE
Contact Joe Donoghue - joe.donoghue@icloud.com

SPECIAL EVENTS

THE SCARECROW WALK

The autumn harvest has begun and our scarecrows are now looking for ways to help our local businesses and organizations.

This FREE event is a fun way to promote your local business or services.



Our scarecrow walk is a fun event that allows regional businesses and organization to engage in a team building challenge, promote themselves and be entered to win free advertising as part of fair promotions next year.

Decorate a scarecrow, bring it to the fair and let fair patrons will vote for their favourite... its that easy!

Scarecrows are free and will be delivered to your location. Once dressed they can be dropped of on the Friday (Sept 9, 2019) between 10am-7pm.

**Contact Michelle at 705-955-4060
or email michi_viv@gmail.com to sign up**

ADVERTISING

Are you looking for a unique way to expand your business to the local Severn Bridge community?

Advertise with us! It is an affordable way to get in front of a local audience and is a great way to support your community!

**THE 147th ANNUAL
SEVERN BRIDGE FALL FAIR**
ADVERTISING SPACE AVAILABLE
Contact Joe Donoghue - joe.donoghue@icloud.com

INTERMEDIATE

Grade 9-12

Current membership required for all entries.

Director: Sandra Schell 705-706-1622

NOTE:

All entries will be shown in the Senior Hall

Rules and Regulations for the Intermediate Class are the same general rules for the Junior Fair

Prizes for all classes are as follows, unless otherwise noted:

1st \$3.00, 2nd \$2.50, 3rd \$2.00

CLASS "A" - ARTS & CRAFTS

Section:

- | | |
|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. A care basket for a senior citizen | 8. Scrapbook page(s) |
| 2. Christmas Ornament | 9. Collection of 4 snapshots, mounted and titled |
| 3. Homemade card | 10. Landscape/seascape picture using water colour, pastels, oil or acrylic |
| 4. Sketch or drawing - pencil, ink or charcoal | 11. Original poem |
| 5. Decorated light switch | 12. An article of sewing |
| 6. Create an interesting scarecrow - no taller than 12" | 13. An article of knitting/crocheting |
| 7. Create a decorative CD label - displayed in an empty CD case | 14. An article of needlework |
| | 15. Any other craft not listed |

ROBINSON HAULAGE AWARD

A prize of \$50.00 will be awarded to the person with the most entries overall in the Intermediate categories.

LIPPERT AWARD

Donated by Maude and Charlie Lippert

To the Intermediate obtaining the highest number of points in the MISCELLANEOUS SECTION. (Minimum of 15 points)

YOUTH POSTER COMPETITION - Original Hand Made Design

Senior Youth: Grade 9 to Grade 12 inclusive

Must meet the OAAS Specifications found at

www.ontarioagssocieties.com/member-services/competitions

The winning poster will be eligible to enter the District competition.

District winners are eligible for the Provincial level.

SBAS Prize Amount: \$5.00, District 1st Prize Amount: \$25.00

INTERMEDIATE - BAKING

CLASS "B"

Section:

- | | |
|----------------------------------|------------------------------|
| 1. Tea Biscuits (3) | 11. Dinner Rolls (3) |
| 2. Banana Loaf | 12. A decorated cupcake |
| 3. Unbaked squares (3) | 13. Cucumber relish |
| 4. Butter tarts with raisins (3) | 14. Dill pickles |
| 5. Peanut butter cookies (3) | 15. Preserved pears |
| 6. Chocolate chip cookies (3) | 16. Strawberry jam - freezer |
| 7. Apple pie - no canned filling | 17. Raspberry jam |
| 8. Date squares (3) | 18. Salsa Sauce |
| 9. Bran Muffins with raisins (3) | 19. Grape jelly |
| 10. Brownies, iced (3) | 20. Crabapple jelly |

***Intermediates may enter the OAAS
Baking Contests under Senior Hall***



All entries must meet the OAAS Competition Specifications found at
www.ontarioaagsocieties.com/member-services/competitions

CHOCOLATE CHIP COOKIE COMPETITION

Youth up to age 15 years
SBAS Prize: \$5.00,
District 1st Prize: \$20.00

BUTTER TART COMPETITION

All Ages
SBAS Prize \$5.00,
Provincial 1st Prize \$50.00

**THE 147th ANNUAL
SEVERN BRIDGE FALL FAIR**
ADVERTISING SPACE AVAILABLE
Contact Joe Donoghue - joe.donoghue@icloud.com

INTERM. - FLOWERS/VEGITABLES

NOTE:

1. All vegetables should be cleaned with a fine brush but not washed.
2. Choose vegetables free from blemish.
3. Cut off tops leaving $\frac{1}{2}$ inch.
4. Do not cover with plastic wrap.
5. Do not peel onions.
6. Display on flat container (i.e. foil, styrofoam or heavy paper plate).



CLASS "C" - VEGETABLES

Section:

- | | |
|--------------------------------------|------------------------------------|
| 1. White potatoes (4) | 8. Green cucumbers (2) |
| 2. Onions from sets (4) | 9. Ripe tomatoes (3) - stems on |
| 3. Pepper squash (1) | 10. Largest pumpkin or squash |
| 4. Green beans (6) - full stalk with | - size only to count |
| 1 $\frac{1}{2}$ " leaf | 11. Collection of vegetables (5) |
| 5. Stalks of rhubarb (4) | - minimum 8" container |
| 6. Long carrots (4) | 12. Collection of 3 fresh herbs in |
| 7. Beets (5) | water - named |

CLASS "D" - FLOWERS

Section:

- | | |
|-------------------------------------|--------------------------------|
| 1. Zinnia blooms (3) | 9. Cosmo stems (3) |
| 2. Rose in rose bowl (1) | 10. Most uncommon house plant |
| 3. Gladiolus stems (1) | - named |
| 4. Dahlia bloom (1) - any size | 11. Arrangement of flowers in |
| 5. Impatiens - 3 stalks, any colour | kitchen utensil |
| 6. Single Petunia stem (3) | 12. Cup and saucer arrangement |
| 7. Marigold blooms (3) - under 5 cm | 13. Arrangement of flowers in |
| 8. Pansy stems with own foliage (3) | recyclable container |

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JUNIOR HALL

Preschool to Grade 8

Junior Hall Director: Kristy Butson 705-955-1628

JUNIOR FALL FAIR - RULES & REGULATIONS

1. Juniors may enter one entry per SECTION.
2. **ALL ENTRIES MUST BE ACCOMPANIED BY JUNIOR HALL ENTRY TAG** which includes:
 - CLASS: (Baking D)
 - SECTION: (3)
 - ARTICLE: (3 - Oatmeal Cookies)
 - SCHOOL: (Name of School/Membership No./Address)
 - NAME: (Sally Smith)
 - GRADE (Grade 5)
3. All entries must be registered in the Junior Hall between 4:00 p.m. until 8:00 p.m. on Friday night before the Fair to be eligible and **WILL NOT** be accepted at the Junior Hall before this time.
4. All entries must remain in the Hall until after judging on the day of the Fair.
5. GRADE refers to the students current educational level as of September
6. All work **MUST** be done by the exhibitor. Adults are urged to encourage the children in every way, but allow them to do the work themselves.
7. Junior Hall Directors and the President have the authority to disqualify the entries that do not meet the specifications required in the list of exhibits.
8. Participation in the Junior Fair shall be open to all pupils attending any elementary school in Ontario, with the **EXCEPTION OF SCHOOL WORK.**
9. Preschool entries will use their address or adult's membership number.
10. Points will be allotted as follows: 5 points for first place, 4 points for second place and 3 points for third place.
11. Miscellaneous section includes: Arts & Crafts, Specials, Baking, Flowers, Vegetables, Photography.
12. **Prizes to be awarded as follows unless otherwise specified:**
 - Classes: 1st \$2.00, 2nd \$1.75, 3rd \$1.50
 - Specials: 1st \$3.50, 2nd \$2.75, 3rd \$2.25

Entries can be brought to the Fairgrounds from 4:00-8:00 p.m. on Friday, September 9. Entry forms can be found by visiting www.severnfair.org/entries and completed in advance.

JUNIOR HALL

MANSON MEMORIAL AWARD

Sponsored by Morgan's Automotive

\$25 to the Junior participant obtaining the highest number of points in the overall classes in the SCHOOL WORK SECTION.

CREATIVE BEST AWARD

Sponsored by the Gravenhurst Fire Department, Stn. 2

\$25 to the Junior participant obtaining the highest number of points in the MISCELLANEOUS SECTION.

NEW BLUME AWARD

Sponsored by Sandra Gooderham - Nobel

\$25 to the Junior participant obtaining the highest number of points in the FLOWERS SECTION

BEST BAKER AWARD

Sponsored by Black's Heating and Sheet Metal

\$25 to the Junior participant obtaining the highest number of points in the BAKING SECTION

FOOD BASKET AWARD

Sponsored by Blacks Heating & Sheet Metal

\$25 To the Junior participant obtaining the highest number of points in the VEGETABLES SECTION

SAY CHEEZE AWARD

Sponsored by A.G. Photography Capture a Time

\$25 to the Junior participant obtaining the highest number of points in the PHOTOGRAPHY SECTION.

PUMPKIN PATCH AWARD

Sponsored by Robinson Haulage

\$10 & a Treat Bag to the Junior participant in each class obtaining the highest number of points in the PAINTED PUMPKIN SECTION.

OVERALL ACHEIVEMENT AWARD

Sponsored by the Sparrow Lake Woman's Institute

\$25 Gift Card to the Junior participant obtaining the highest number of entries in overall classes in the SCHOOL WORK and MISCELLANEOUS SECTIONS.

Cash prizes will be awarded to Top Placing participants in each Section in addition to specific cash prizes for placing, as noted.

JUNIOR HALL - ARTS & CRAFTS

CLASS "A" – PRESCHOOL

Section:

- | | |
|------------------------|--------------------------|
| 1. Footprint art | 4. Decorated paper plate |
| 2. Painted rock | 5. Leaves picture |
| 3. Fingerprint picture | 6. Decorated pine cone |

CLASS "B" – JR & SR KINDERGARTEN

Section:

- | | |
|------------------------|--------------------------------|
| 7. Pasta jewelry | 10. Paper airplane - decorated |
| 8. Plasticine creation | 11. Construction paper pumpkin |
| 9. Pet Rock | 12. Apple stamp painting |

CLASS "C" – GRADES 1 & 2

Section:

- | | |
|-------------------------|----------------------------|
| 13. Cotton ball picture | 16. Finger puppet |
| 14. Decorated hat | 17. Painted handprint tree |
| 15. Paper bag animal | 18. Leaf collage |

CLASS "D" – GRADES 3 & 4

Section:

- | | |
|------------------------------|----------------------------|
| 19. Splatter painting | 22. Pine cone(s) creations |
| 20. Tissue paper picture | 23. Decorated book mark |
| 21. Toilet paper roll animal | 24. Decorated flower pot |

CLASS "E" – GRADES 5 & 6

Section:

- | | |
|--------------------------------------|----------------------------|
| 25. Decorated mason jar | 28. Plasticine creation |
| 26. Decorated disposable paper plate | 29. Button picture |
| 27. Butterfly coffee filters | 30. Original greeting card |

CLASS "F" – GRADES 7 & 8

Section:

- | | |
|---------------------------|------------------------------|
| 31. Mason jar luminaries | 34. Scratch drawing - no kit |
| 32. Painted yarn pumpkin | 35. Paper maché craft |
| 33. Decorated Fall wreath | 36. Painted picture |

POSTER COMPETITION - Original Hand Made Design

Junior: Grade 1-4, Intermediate: Grade 5-8

Must meet the OAAS Specifications found at

www.ontarioagsocieties.com/member-services/competitions

The winning poster will be eligible to enter the District competition.
District winners are eligible for the Provincial level.

SBAS Prize: \$5.00, District 1st Prize: \$25.00

JUNIOR HALL - ARTS & CRAFTS

CRAFT SPECIALS

CLASS "G" - LEGO, DUPLO, K'NEX CREATION

Must be attached to firm base so it will not tip, base no larger than 12"x12"

Section:

37. Preschool, J/K S/K

40. Grades 5 and 6

38. Grades 1 and 2

41. Grades 7 and 8

39. Grades 3 and 4



CLASS "H" - SMALL FARM - ANY MEDIUM

May be displayed with figurine farm animal(s), base no larger than 15" x 15"

Section:

42. Preschool, J/K S/K

45. Grades 5 and 6

43. Grades 1 and 2

46. Grades 7 and 8

44. Grades 3 and 4

CLASS "I" - AUTHENTIC outhouse

Outhouse floor must be part of base. No larger than 12"x12".

Section:

47. Preschool, J/K S/K

50. Grades 5 and 6

48. Grades 1 and 2

51. Grades 7 and 8

49. Grades 3 and 4

CLASS "J" - RECYCLABLE MATERIAL CREATION

Must be attached to firm base so it will not tip, base no larger than 12"x12"

Section:

52. Preschool, J/K S/K

55. Grades 5 and 6

53. Grades 1 and 2

56. Grades 7 and 8

54. Grades 3 and 4

CLASS "K" - MISCELLANEOUS ART OR CRAFT

Not from other sections, be of notable quality and not exceed 12" x 12" x 12"

Section:

57. Preschool, J/K S/K

60. Grades 5 and 6

58. Grades 1 and 2

61. Grades 7 and 8

59. Grades 3 and 4



Visit our website www.severnfair.org for
the latest news and information about the fair.

JUNIOR HALL - ARTS & CRAFTS

PHOTOGRAPHY



NOTE:

1. Picture must be taken by the exhibitor.
2. Snapshots must be minimum 4 x 6 inches.
3. Snapshots must be mounted on cardstock with 1 inch border.

CLASS "A" - PRESCHOOL

Section:

- | | |
|---------------------------|---------------------------------|
| 62. Snapshot of an animal | 64. Snapshot of a family member |
| 63. Floral snapshot | 65. Snapshot of your own feet |
| | 66. Nature snapshot |

CLASS "B" - JR & SR KINDERGARTEN

Section:

- | | |
|---------------------------------|----------------------------------------------------|
| 67. Snapshot of one leaf | making a silly face |
| 68. Snapshot of an animal | 70. Nature snapshot |
| 69. Snapshot of a family member | 71. Collection of 3 photos
- mounted and titled |

CLASS "C" - GRADES 1 & 2

Section:

- | | |
|--------------------------------------|----------------------------------------------------|
| 72. Snapshot of leaves | 75. Floral snapshot |
| 73. Snapshot of an animal | 76. Collection of 3 photos - mounted
and titled |
| 74. Snapshot of family - silly faces | |

CLASS "D" - GRADES 3 & 4

Section:

- | | |
|----------------------------------------|----------------------------------------------------|
| 77. Snapshot of a family - silly faces | 80. Snapshot of a bridge |
| 78. Nature snapshot | 81. Collection of 4 photos - mounted
and titled |
| 79. Snapshot of an animal | |

CLASS "E" - GRADES 5 & 6

Section:

- | | |
|----------------------------|----------------------------------------------------|
| 82. Candid family snapshot | 85. Snapshot of a hayfield |
| 83. Snapshot of a campfire | 86. Collection of 4 photos - mounted
and titled |
| 84. Snapshot of an animal | |

CLASS "F" - GRADES 7 & 8

Section:

- | | |
|---------------------------------------|----------------------------------------------------|
| 87. Candid family snapshot | 90. Snapshot of an animal |
| 88. Snapshot of a lake, pond or river | 91. Collection of 5 photos - mounted
and titled |
| 89. Snapshot of a sunrise or sunset | |

JUNIOR HALL - BAKING

NOTE:

1. No mixes unless specified.
2. All entries **MUST BE NUT FREE**
3. Paper wrappers on muffins, cupcakes allowed.
4. Decorations on Cakes or Cookies must be edible.
4. All items must be displayed on a firm plate or tray
5. and covered with clear plastic wrap or zip-lock bag or cake cover.
6. Bakers are encouraged to ask for help with ovens



CLASS "A" – PRESCHOOL

Section:

- | | |
|---------------------------------------|-----------------------------------|
| 92. Decorated cupcake | 94. Decorated rice krispie square |
| 93. Make a picture using marshmallows | 95. Fruit creature |

CLASS "B" – JR & SR KINDERGARTEN

Section:

- | | |
|----------------------------------|-------------------------|
| 96. Decorated ginger person | 98. No-bake cookies (3) |
| 97. Your favourite healthy snack | 99. Fruit Creature |

CLASS "C" – GRADES 1 & 2

Section:

- | | |
|----------------------------|------------------------------------|
| 100. Decorated cake | 102. Healthy lunch for Farmer John |
| 101. No-bake cake pops (3) | 103. Decorated cookies (3) |

CLASS "D" – GRADES 3 & 4

Section:

- | | |
|----------------------------|---------------------------------|
| 104. Candy kabob | 106. Monster cookie - decorated |
| 105. No-bake cake pops (3) | 107. Rice krispie squares (3) |

CLASS "E" – GRADES 5 & 6

Section:

- | | |
|------------------------|--------------------------------|
| 108. Decorated cake | 110. Igloo made of sugar cubes |
| 109. Baked cookies (3) | 111. Homemade brownies (3) |

CLASS "F" – GRADES 7 & 8

Section:

- | | |
|---------------------------------|------------------------------|
| 112. Banana bread loaf | 114. Best picnic for two |
| 113. Monster cookie - decorated | 115. Make your own trail mix |

JUNIOR HALL - BAKING

Ontario Association of Agricultural Societies Annual Baking Competitions

All entries must meet the OAAS Competition Specifications found at
www.ontarioagsocieties.com/member-services/competitions

PLAIN CHOCOLATE CHIP COOKIE COMPETITION

**Junior: Grade 1-4,
Intermediate: Grade 5-8**

The winning poster will be eligible to enter the District competition.
District winners are eligible for the Provincial level.

**SBAS Prize Amount: \$5.00,
District 1st Prize Amount: \$20.00**



BUTTER TART COMPETITION - All Ages

The winning poster will be eligible to enter the District competition.
District winners are eligible for the Provincial level.

SBAS Prize Amount: \$5.00, Provincial 1st Prize Amount: \$50.00



705-205-9400

www.baflandscaping.com

JUNIOR HALL - FLOWERS

NOTE:

1. All flowers to be displayed in suitable containers - no styrofoam cups!
2. Put weight in bottom of large containers for balance (stones).
3. Best in Show - Judge's Choice



CLASS "A" - PRESCHOOL

Section:

- | | |
|------------------------------------|---------------------------------|
| 116. Year of the Red | 119. Sunflower head - decorated |
| 117. Marigolds (2) | 120. Black-eyed Susans (5) |
| 118. Mixed arrangement - mason jar | |

CLASS "B" - JR & SR KINDERGARTEN

Section:

- | | |
|------------------------------------|---------------------------------|
| 121. Year of the Red | 124. Sunflower head - decorated |
| 122. Petunia spray (2) | 125. Mixed Daisy arrangement |
| 123. Mixed arrangement - mason jar | |

CLASS "C" - GRADES 1 & 2

Section:

- | | |
|------------------------------------|--------------------------------------|
| 126. Year of the Red | 129. Mixed flowers in a mason jar |
| 127. Red & white flowers in a vase | 130. Decorated cattail in a bud vase |
| 128. Cosmos blooms (2) | |

CLASS "D" - GRADES 3 & 4

Section:

- | | |
|----------------------|-------------------------------------|
| 131. Year of the Red | 133. Floating flower in a rose bowl |
| | 134. Yellow & orange flowers in mu |
| | 135. Wild flower arrangement |

CLASS "E" - GRADES 5 & 6

Section:

- | | |
|-----------------------------------------|----------------------------------|
| 136. Year of the Red | 139. Dahlias displayed in a vase |
| 137. Pressed flower picture | 140. Pink & purple flowers in |
| 138. Wild flowers in a rustic container | container of your choice |

CLASS "F" - GRADES 7 & 8

Section:

- | | |
|--------------------------------------|-----------------------------------|
| 141. Year of the Red | 144. Roses, 3 sprays with foliage |
| 142. Floral centerpiece in a pumpkin | 145. Rd flowers in a watering can |
| 143. White flowers in a pitcher | |

JUNIOR HALL - VEGETABLES

NOTE:

1. All vegetables should be brushed with a fine brush but not washed.
2. Choose vegetables free from blemish.
3. Cut off tops leaving $\frac{1}{2}$ inch.
4. Do not cover with plastic wrap.
5. Do not peel onions.
6. Display on flat container (i.e. foil, styrofoam or heavy paper plate).
7. Entries must be from a home garden.



CLASS "A" - PRESCHOOL

Section:

- | | |
|-----------------------------------|-------------------------------------------------------|
| 146. Strange shaped vegetable (1) | 149. A picture made from a variety of vegetable seeds |
| 147. Carrots (3) | |
| 148. Small decorated Zucchini (1) | 150. Best painted pumpkin (small) |

CLASS "B" - JR AND SR KINDERGARTEN

Section:

- | | |
|----------------------------------------------------------------|-----------------------------------|
| 151. Strange shaped vegetable (1) | 153. Largest zucchini |
| 152. Vegetable Creature made of 3 or more different vegetables | 154. Largest beet |
| | 155. Best painted pumpkin (small) |

CLASS "C" - GRADES 1 & 2

Section:

- | | |
|----------------------------------------------------------------|-----------------------------------|
| 156. Strange shaped vegetable (1) | 158. Carrots (3) - any variety |
| 157. Vegetable Creature made of 3 or more different vegetables | 159. 2 green and 2 red tomatoes |
| | 160. Best painted pumpkin (small) |

CLASS "D" - GRADES 3 & 4

Section:

- | | |
|-------------------------------------------------------------------|-----------------------------------|
| 161. Thanksgiving table centerpiece | 163. Carrots (3) - any variety |
| | 164. 2 green and 2 red tomatoes |
| 162. Corn Cob Person - decorated with fruit, vegetables and seeds | 165. Best painted pumpkin (small) |

CLASS "E" - GRADES 5 & 6

Section:

- | | |
|----------------------------------------------------------|---------------------------------------|
| 166. Strange shaped vegetable (1) | 168. Beets (3) - min. 2 inch diameter |
| 167. Thanksgiving table centerpiece - base 25 cm or less | 169. Ripe cherry tomatoes (5) |
| | 170. Best painted pumpkin (medium) |

CLASS "F" - GRADES 7 & 8

Section:

- | | |
|-----------------------------------------|---------------------------------------------------------------------------------|
| 171. Strange shaped vegetable (1) | 174. Thanksgiving centerpiece using at least 5 different vegetables - no gourds |
| 172. Collection of gourds - 4 different | |
| 173. Ripe Tomatoes (3) - with stems | 175. Best painted pumpkin (medium) |

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AND A BIG THANK YOU TO ALL OF OUR VOLUNTEERS!

We apologize to anyone whose name we have accidentally missed.

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